	WELL R		Form W		Div	ision of Water		<u> </u>		
	l Record			n Well Use		urces App. No	<del></del> -	Well ID		
	rion of w y: S2Qg (	ATER WEI	LL: F	raction W45E4SW4	NE 1/4 Sec	tion Number	Township Numb		ge Number □ E 🖪 W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and										
Business: Rain Plus										
Address: 3781 Fast Kellogg Drive 2734 South Lank Lane										
City: Wichita State: K5 ZIP: 67218 Wichita, K5 6/215 - 300									3029	
3 LOCAT		4 DEPTI	OF COMP	LETED WELL:	50 ft. 5 Latitude:					
	SECTION ROY. Depth(s) Groundwater Encountered: 1)					Longitude: (decimal degrees)				
N   2) ft. 3) ft., or 4)					☐ Dry Well Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27					
WELL'S STATIC WATER LEVEL:					Source for Latitude/Longitude:  GPS (unit make/model:					
N131/	NE	□ above	above land surface, measured on (mo-day-			` ∐ GP:	S (unit make/model: (WAAS enabled?   □			
,\	XI	Pump test data: Well water was			t.				0)	
W E aft			after hours pumping			☐ Online Mapper:				
			er was fi							
Estimated			d Yield:gpm			6 Elevation:ft. Ground Level TOC				
S Bore Hole D			Diameter:			Source: Land Survey GPS Topographic Map				
1 mile  in. to										
7 WELL WATER TO BE USED AS:										
	Domestic: 5. ☐ Public Water Supply: well ID ☐ Household 6. ☐ Dewatering: how many wells?									
	B Lawn & Garden 7. ☐ Aquifer Recharge: well ID									
	☐ Livestock 8. ☐ Monitoring: well ID						mal: how many bores			
	2. 🗌 Irrigation 9. Environmental Remediation: well II					. a) Closed Loop    Horizontal    Vertical				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor					extraction	b) Open Loop  Surface Discharge  Inj. of Water				
4.  Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No  8 TYPE OF CASING USED: □ Steel ■ PVC □ Other										
Casing diameter										
Casing height above land surface 12 in. Weight bs./ft. Wall thickness or gauge No. 5.0.8-26										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Septic Tank										
Sewer Lines										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)  Direction from well?  Distance from well?  ft.										
10 FROM	TO		LITHOLOGIC	C LOG	FROM		ITHO. LOG (cont.) or		GINTERVALS	
Ø	1		op Soil							
- 1	20		lay							
20	45	m.	ed. grave	<u>.                                    </u>	<u></u>					
45	50		lay		<u> </u>					
<del></del>					Notes:					
					inores:					
-					1					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day year)										
under my j	urisdiction a	nd was comp	leted on (mo	رکا کا (day <sub>r</sub> year	(.(.).) and	this record is	rue to the best of m	y knowledg	e and belief.	
Kansas Wa	ter Well Cor	stractor's Lic	ense No <u></u>	X.7 This Wa	ter Well Rec	ord was comp	leted on (mo-day-ye	ear)	2:2017	
Mail	usiness name I white convalo	ng with a fee of	\$5.00 for each o	onstructed well to: Kan	sas Denartment	of Health and Fr	vironment Russau of W	ater GWTC C	ection	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015										