		ECORD	Form V					sion of Wate						
			e in Well Use				urces App. N		Townshin Numb	Well ID	nge Number			
					Fraction S SE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ NE ¹ / ₄							1 □ E ■ W		
2 WELL				First:				-	wher	e well is located				
Business:	RAIN PL					direc	direction from nearest town or intersection): If at owner's address, check here:							
Address: Address:	ddress: 3721 EAST KELLOGG DR. 2							2630 SOUTH LARK LANE, WICHITA, KS, 67215						
City: WICHITA State: KS ZIP: 67218														
3 LOCAT		D WELL:	5											
	SECTION BOX. Depth(s) Groundwater Encountered: 1)						ft.	Longitude:(decimal degrees)						
	N 2) ft. 3) ft., or 4) \Box								ontal	Datum: 🗆 WGS 84	4 🗆 NAD			
			WELL'S STATIC WATER LEVEL: ft. below land surface, measured on (mo-day-yr)							Latitude/Longitude		,		
NW	NE	D above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.						(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
W	E	after hours pumping gpm Well water was ft.						Online Mapper:						
SW	≭ SE	after hours pumping gpm												
		Estimated Y	Estimated Yield:gpm					and 6 Elevation:ft. Ground Level TOC Source: Land Survey GPS Topographic Map						
	S nile	Bore Hole Diameter:					and	Other						
7 WELL WATER TO BE USED AS:														
1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 														
Housel			6. Dewatering: how many wells?											
	■ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Livestock 8. □ Monitoring: well ID													
2.] Irrigation 9. Environmental Remediation: well ID								a) Cle	osed	Loop 🗌 Horizon	tal 🗌 Ver	rtical		
3. 🗌 Feedlo			☐ Air Sparge ☐ Soil Vapor Ex				iction	b) Open Loop 🗋 Surface Discharge 📋 Inj. of Water						
	4. Industrial Injection 13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? □ Yes ■ No If yes, date sample was submitted:														
9 TVDE OF CASING USED: Stad = BVC Cother CASING JOINTS: Clued Clumped Welded Threaded														
Casing diameter														
Casing height above land surface														
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Fiberglass ■ PVC □ Other (Specify)														
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)														
		RATION OPE			. —				_					
	nuous Slot	Mill Slot		auze Wrap						Other (Specify)				
										ft., From	ft. t	to ft.		
G	RAVEL PA	CK INTERV	ALS: From	n 23 .	ft. to 5) fi	t., From .	ft. to	o	ft., From	ft. 1	to ft.		
9 GROUT	MATERI	AL: Neat	cement] Cement	grout 📕 E	Benton	nite 🗌 C	ther	•••••					
		de contaminat		ft., Fron	n	. ft. to)	It., From	•••••	ft. to	π .			
Septic	Tank		Lateral Line		🗌 Pit Privy			Livestock Pe			cide Storag			
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water W Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well														
□ Watert	Ignt Sewer L Snecify)	ines	Seepage Pit		☐ Feedyard			Fertilizer Sto			ell/Gas We	11		
Direction fro	om well? .W	EST		Dis	stance from	well?	80 PLU	Ş		ft	•			
10 FROM	TO		LITHOLO	GIC LOG	r F	_	FROM	ТО	LIT	HO. LOG (cont.) o	r PLUGGI	NG INTERVALS		
0	1	TOP SOIL CLAY								·····				
20	20 40	MED GRAV	FI		74.0 · · · · ·	_								
40	50	CLAY												
	Notes:													
11 CONT	RACTOR'	S OR LAND	OWNER'	S CERT	IFICATIO	N: 1	This wate	r well was	co	onstructed, 🗌 rec	onstructed	i, or 🗌 plugged		
under my jurisdiction and was completed on (mo-day-year) .12/10/20.18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 884														
under the business name of WENINGER DRILLING, LLC. Signature Milder He. Lucha St. L.														
Mail 1, white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.														
		St., Suite 420, To			57. Mail one t		er Well Own		one fo	r your records. Telep		96-5524. ed 7/10/2015		