## KOLAR Document ID: 1457470

WATER WELL			<b>WWC-5</b> ge in Well Use			ision of Wat			Well ID		
Original Record Correction Chang     LOCATION OF WATER WELL:			Fraction		urces App. 1 tion Numb		Township Numbe		ge Number		
County:				1⁄4				T S	R	$\Box E \Box W$	
2       WELL OWNER: Last Name:       First:       S         Business:       Address:       d         Address:       Address:       d						treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here:					
City: <b>3 LOCATE WELL</b>		State:	ZIP:								
WITH "X" IN	4 DEPTH										
SECTION BOX:	Depth(s) Gr				8						
N		ft. TATIC WA					WGS 84 NAD		AD 27		
		land surface				e for Latitude/Longitude: GPS (unit make/model:)					
NW NE		above land surface, measured on (mo-day-yr)					(WAAS enabled? ☐ Yes ☐ No)				
		Pump test data: Well water was ft.					Land Survey Topographic Map				
W E	aner	after hours pumping				Online Mapper:					
SW   SE		after hours pumping gp.									
	Estimated Yield:gpm					6 Elevation:ft. □ Ground Level □ TOC Source: □ Land Survey □ GPS □ Topographic Map					
S	S Bore Hole Diameter: in. to in. to					<u>50010</u>		Other			
7 WELL WATER TO BE USED AS:											
1. Domestic:		10. Oil Field Water Supply: lease									
Household	6. Dewatering: how many wells?					11. Test Hole: well ID					
☐ Lawn & Garden ☐ Livestock		7. Aquifer Recharge: well ID						$\Box$ Uncased $\Box$ G			
2. Irrigation		8. D Monitoring: well ID				12. Geothermal: how many bores? a) Closed Loop ☐ Horizontal ☐ Vertical					
3. ☐ Feedlot	☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex					b) Open Loop 🗌 Surface Discharge 📋 Inj. of Water					
4. 🗌 Industrial		Recovery	0					specify):			
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:											
Water well disinfected?  Yes No STYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter ft., Diameter ft., Diameter											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel       PVC       Other (Specify)         Brass       Galvanized Steel       None used (open hole)											
Brass       Galvanized Steel       None used (open hole)         SCREEN OR PERFORATION OPENINGS ARE:       Image: Comparison of the sector of											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)											
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possi	ble contaminat	ion: No	potential source of c	ontamin							
Septic Tank		Lateral Line				Livestock P				37.11	
Sewer Lines       Cess Pool       Sewage Lagoon       Fuel Storage       Abandoned Water Well         Watertight Sewer Lines       Seepage Pit       Feedyard       Fertilizer Storage       Oil Well/Gas Well											
□ Other (Specify)											
Direction from well?											
10 FROM TO		LITHOLO	GIC LOG	F	FROM	ТО	LIT	HO. LOG (cont.) or	PLUGGIN	J INTERVALS	
				NT.	otos:						
					otes:						
<b>11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)											
under my jurisdiction Kansas Water Well Co	and was comp	leted on (n	no-day-year)	Wator U	and i	this record	18 tru	ted on (mo day yo	/ knowledg	ge and belief.	
under the business nar											
	Send one copy t	o WATER W	ELL OWNER and reta	in one for	r your reco	ords. Fee of \$	5.00 f	or each constructed wel	1.		
	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										