WATER WELL F		WWC-5		sion of Water				
Original Record		ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF W		Fraction	1	ion Number	Township Numb			
County: SEDGWI	NE ¼ NW ¼ SW ¼	E¼ NW ¼ SW ¼ NE ¼		6 T 28 S R 1 DE W				
2 WELL OWNER: I Business: RAIN PLU Address		First:	Street or Rural Address where well is located (if unknown, distance and lirection from nearest town or intersection): If at owner's address, check here:					
Address 3721 EAS	ST KELLOGG DRIVE State: KS		2657 SOUTH LARK CT, WICHITA, KS, 67215					
3 LOCATE WELL WITH WY IN 4 DEPTH OF COMPLETED WELL: 50 ft. 5 Latitude: (decimal degree								
WITH "X" IN SECTION BOX:	Donth(s) Groundwater Encountered: 1)				ft. Longitude:(decimal degrees)			
N N	2) ft. 3) ft., or 4) \(\pri \) Dry Well					4 □ NAD 83 □ NAD 27		
	WELL'S STATIC WATER LEVEL: 20 ft. ■ below land surface, measured on (mo-day-yr). 7/16/2019				Source for Latitude/Longitude: GPS (unit make/model:)			
NIIV NIIT								
NW Y NE	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map				
W		after hours pumping gpm			Online Mapper:			
SW SE		Well water was						
	Estimated Yield:20gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter:	Bore Hole Diameter: 10.5 in. to 50 ft. and			Source: Land Survey GPS Topographic Map			
1 mile		in. to	ft.		Other			
7 WELL WATER TO BE USED AS: 1. Domestic: 5. \[Dublic Water Supply: well ID								
1. Domestic:		ater Supply: well ID						
Lawn & Garden	6. ☐ Dewatering: how many wells? 7. ☐ Aquifer Recharge: well ID			Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical ☐ Cased ☐ Uncased ☐ Geotechnical				
☐ I ivestock	8. Monitoring: well ID			12. Geothermal: how many bores?				
2. Irrigation	9. Environmental Remediation: well ID			a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Spar ☐ Recover	:	Extraction			ischarge Inj. of water		
			X7 = X7					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other								
Casing diameter 5 in to 50 ft. Diameter in to ft.								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .30 ft. to .50 ft. From								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination: Septic Tank								
Sewer Lines Cess Pool Scwage Lagoon Fuel Storage Abandoned Water Well								
■ Watertight Sewer Lines								
Other (Specify) Direction from well?		D'-+ C	50		0			
10 FROM TO		OGIC LOG	FROM			 r PLUGGING INTERVALS		
0 2	TOP SOIL	GIC LOU	1 KOWI	L		THOO SHOTHING		
	CLAY							
19 23	FINE SAND							
23 45	MED SAND/ GRAVE	LMIX						
45 50	CLA Y							
			1					
Notes:								
WELL ONLY								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed. reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .7/23/2019 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884. This Water Well Record was completed on (mo-day-year) .8/2 0/2019. under the business name of .WENINGER DRILLING LLC. Signature.								
under the business nan	ne of WENINGER D	RILLING. LLC	Si	gnature	asse Last	as. h		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWT S Section. 1000 SW Jackson St., Suite 420. Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								