## KOLAR Document ID: 1533388

| WATER WEI  |   | ECORD<br>Correction |                           | <b>WWC-5</b><br>ge in Well Use |  |              | vision of Wa  |  |                            | Well ID   |                   |  |
|--|---|---------------------|---------------------------|--------------------------------|--|--------------|---|--|----------------------------|---|-------------------|--|
| Original Record  |   |                     |                           | Fraction                       |  |              | ources App.<br>ction Numb   |  | Township Numb              |   | ige Number        |  |
| 1 LOCATION OF WATER WELL:<br>County:   |   |                     |                           | 1/4 1/4 1/4 1/4                |  |              | T S   |  |                            | $\begin{array}{c} R  \Box \ E \ \Box \ W \end{array}$ |                   |  |
|  |   |                     |                           |                                |  |              | reet or Rural Address where well is located (if unknown, distance and |  |                            |   |                   |  |
| Business:  |   |                     |                           | direction from                 | rection from nearest town or intersection): If at owner's address, check here: |              |   |  |                            |   |                   |  |
| Address:<br>Address:   |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| City:  |   |                     | State:                    | ZIP:                           |  |              |   |  |                            |   |                   |  |
| <b>3 LOCATE WELL</b><br>WITTH WY IN <b>4 DEPTH OF COMPLETED WELL:</b>  |   |                     |                           |                                |  |              | 5 Lati  | tude   |                            |   | (decimal degrees) |  |
|  |   |                     |                           | Encountered: 1) ft.            |  |              | 5 Latitude:(decimal degrees)<br>Longitude:(decimal degrees)           |  |                            |   |                   |  |
| N SECTION BOA  | N 2) ft. 3) 1   |                     |                           |                                |  | ] Dry Well   |   | Datum: 🗌 WGS 84 📋 NAD 83 📄 NAD 27  |                            |   |                   |  |
|  | TER LEVEL:  |                     |                           |                                | Source for Latitude/Longitude:   |              |   |  |                            |   |                   |  |
|  |   |                     |                           | , measured on (mo-da           |  |              |   |  | WAAS enabled?              |   |                   |  |
|  |   |                     |                           | vater was ft.                  |  |              |   | □ Land Survey □ Topographic Map  |                            |   |                   |  |
| w  |   |                     |                           | s pumping gpm<br>water was ft. |  |              |   | Online Mapper:   |                            |   |                   |  |
| SW   SE -  | -   | after               |                           |                                | mping gpm  |              |   |  |                            |   |                   |  |
| Estimated Yield:   |   |                     | gpm                       |                                |  |              | 6 Elevation:ft.  Ground Level TOC                                     |  |                            |   |                   |  |
|  |   |                     | Hole Diameter: in. to f   |                                |  |              | Sour  | Source: Land Survey GPS Topographic Ma   |                            |   |                   |  |
| 1 mile   |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| 1. Domestic:       5. Dublic Water Supply: well ID       10. Oil Field Water Supply: lease   |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| ☐ Household  | Household 6. Dewatering: how many wells?  |                     |                           |                                |  |              | 11. Test  | 11. Test Hole: well ID   |                            |   |                   |  |
|  | Lawn & Garden 7. 🗌 Aquifer Recharge: well I   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| 2. Irrigation  | Livestock       8. Monitoring: well ID         Irrigation       9. Environmental Remediation: well ID . |                     |                           |                                |  |              |   | 12. Geothermal: how many bores?         a) Closed Loop □ Horizontal □ Vertical |                            |   |                   |  |
| 3. Feedlot   |   |                     |                           |                                |  |              |   | b) Open Loop $\square$ Surface Discharge $\square$ Inj. of Water               |                            |   |                   |  |
| 4. 🗌 Industrial  |   | Ũ                   |                           |                                |  | (specify):   |   |  |                            |   |                   |  |
| Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:   |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| Water well disinfected? Yes No 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter ft.  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| Steel       Stainless Steel       PVC       Other (Specify)         Brass       Galvanized Steel       None used (open hole)   |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)   |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. to ft. to ft. to  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| GRAVEL PACK INTERVALS:       From  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
|  |   |                     |                           | ft., From                      | f  | ft. to       | ft., Fron   |  |                            |   |                   |  |
| Nearest source of p  | ossible   |                     |                           | potential source of c          |  |              |   |  |                            |   |                   |  |
| □ Septic Tank<br>□ Sewer Lines   |   |                     | Lateral Line<br>Cess Pool | es                             |  |              | Livestock F<br>Fuel Storag  |  |                            | vide Storage  |                   |  |
| Watertight Sev   | ver Line  |                     |                           | ☐ Feedyard                     |  |              | Fertilizer S  |  |                            | ll/Gas Well   |                   |  |
| Direction from well? ft.   |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| Direction from well10 FROMTO   |   |                     | ITHOLO                    |                                | we   | FROM         | ТО  |  | ft.<br>THO. LOG (cont.) or |   | C INTEDVALS       |  |
|  | ,<br>   | L                   |                           |                                |  | TROM         | 10  |  | 110. LOG (COIII.) OF       | LUGGIN  | U IIVIENVALO      |  |
|  |   |                     |                           |                                |  |              |   | 1  |                            |   |                   |  |
|  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
|  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
|  |   |                     |                           |                                |  |              |   | -  |                            |   |                   |  |
| No   |   |                     |                           |                                |  |              | <u> </u>  |  |                            |   |                   |  |
|  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
|  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| <b>11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was in constructed, in reconstructed, or in plugged under my jurisdiction and was completed on (mo-day-year)  |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| Kansas Water We  | ll Cont   | ractor's Lice       | ense No                   | $\ldots$ This V                | <br>Nat  | ter Well Rec | cord was co   | mple   | eted on (mo-day-ve         | ear)  |                   |  |
|  | a name  | of                  |                           |                                |  |              |   |  |                            |   |                   |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.<br>KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |   |                     |                           |                                |  |              |   |  |                            |   |                   |  |
| Visit us at http://ww  |   |                     |                           |                                |  |              |   | , - "P   | .,                         |   | SA 82a-1212       |  |