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| WATER WELL RECORD Form WWC-5  |                                    |                                 |                                 |   |                                  |                     | W 11 ID      |                         |  |
|---|------------------------------------|---------------------------------|---------------------------------|---|----------------------------------|---------------------|--------------|-------------------------|--|
|   |                                    | ge in Well Use                  |                                 | sources App. 1  |                                  | m 1:                | Well ID      |                         |  |
| 1 LOCATION OF W   | ATER WELL:                         | Fraction                        |                                 | ection Numb   | er                               | Township Number     |              | inge Number             |  |
| County:   | 1/4 1/4 1/4                        | 1/4                             | 1 4 1 1                         | 1   | T S                              | R                   | □ E □ W      |                         |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Business:<br>Address:   |                                    |                                 | direction froi                  | n nearest town o  | or inters                        | section): If at own | r's address. | , check here: $\square$ |  |
| Address:  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| City:   | State:                             | ZIP:                            |                                 |   |                                  |                     |              |                         |  |
| 3 LOCATE WELL   | 4 DEPUTE OF COL                    |                                 |                                 | C   | -                                |                     |              |                         |  |
| WITH "X" IN   | 4 DEPTH OF COM                     |                                 |                                 |   |                                  |                     |              |                         |  |
| SECTION BOX:  | Depth(s) Groundwater I             |                                 | Longitude:(decimal degrees)     |   |                                  |                     |              |                         |  |
| N   | 2) ft. 3<br>WELL'S STATIC WA       |                                 | Datum: WGS 84 NAD 83 NAD 27     |   |                                  |                     |              |                         |  |
|   | below land surface.                |                                 |                                 |   | Latitude/Longitud                |                     | ,            |                         |  |
| NW NE   | above land surface,                |                                 |                                 |   |                                  |                     |              |                         |  |
| NW  NE  | Pump test data: Well w             |                                 | □ Land Survey □ Topographic Map |   |                                  |                     |              |                         |  |
| W E   | after hours                        |                                 | Online Mapper:                  |   |                                  |                     |              |                         |  |
|   | Well w                             |                                 |                                 |   |                                  |                     |              |                         |  |
| SW XSE  | after hours                        | gpm                             |                                 |   |                                  |                     |              |                         |  |
|   | Estimated Yield:gpm                |                                 |                                 |   | 6 Elevation:ft. Ground Level TOC |                     |              |                         |  |
| S   | Bore Hole Diameter: in. to ft. and |                                 |                                 | Sourc   | Source:                          |                     |              |                         |  |
| 1 mile  in. to ft.  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| 7 WELL WATER TO BE USED AS:   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| 1. Domestic:  |                                    | ter Supply: well ID             |                                 |   |                                  | d Water Supply:     |              |                         |  |
| Household   | 6. Dewaterin                       |                                 |                                 | 11. Test Hole: well ID  |                                  |                     |              |                         |  |
| Lawn & Garden   | 7. Aquifer Re                      |                                 |                                 | ☐ Cased ☐ Uncased ☐ Geotechnical  |                                  |                     |              |                         |  |
| Livestock   | 8. ☐ Monitoring 9. Environmenta    |                                 |                                 | 12. Geothermal: how many bores?   |                                  |                     |              |                         |  |
| <ul><li>2. ☐ Irrigation</li><li>3. ☐ Feedlot</li></ul>  | 9. Environmenta                    |                                 |                                 | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                                  |                     |              |                         |  |
| 4. ☐ Industrial   | ☐ Recovery                         | e ☐ Soil Vapor E<br>☐ Injection | Attaction                       |   |                                  |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Water well disinfected?  No   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Casing diameter   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Casing height above land surface  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| ☐ Steel         ☐ PVC         ☐ Other (Specify)         ☐ Other (Specify)           ☐ Brass         ☐ Galvanized Steel         ☐ None used (open hole)  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| SCREEN-PERFORATED INTERVALS: From ft., From ft., From ft., From ft. to ft.  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| GRAVEL PACK INTERVALS: From   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| 9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Grout Intervals: From   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  | 16. 60              |              |                         |  |
| Nearest source of possible contamination: No potential source of contamination within 200 ft.  ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Other (Specify)   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| Direction from well?  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| 10 FROM TO  | LITHOLOG                           | GIC LOG                         | FROM                            | TO  | LITE                             | HO. LOG (cont.)     | r PLUGGIN    | NG INTERVALS            |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
|   |                                    |                                 | Notes:                          |   |                                  |                     | ·            | ·                       |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,  reconstructed, or  plugged  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| under my jurisdiction ar  | nd was completed on (m             | no-day-year)                    | an                              | d this record   | is true                          | e to the best of n  | ıy knowled   | dge and belief.         |  |
| under my jurisdiction and was completed on (mo-day-year)  |                                    |                                 |                                 |   |                                  |                     |              |                         |  |
| under the business name   | e of<br>Send one copy to WATER W   | ELL OWNED1 '                    | fon                             | anda FCo  | 5 00 f                           |                     |              |                         |  |
|   |                                    |                                 |                                 |   |                                  |                     |              | ne 785-296-3565         |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> KSA 82a-1212 |                                    |                                 |                                 |   |                                  |                     |              |                         |  |