_	WELL F		WWC-5		Division of Water				
■ Original Record □ Correction □ Change in Well 1 LOCATION OF WATER WELL: Use Fraction					irces App. No.		Well ID		
			Fraction		ion Number	Township Number			
	y:Sedgwic		NW 1/4 SW 1/4 SW 1/4						
2 WELL OWNER: Last Name: CORNICK First: Theresa Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Business: Address:									
	Address: 4625 S. Flora Ct.								
	Wichita	State: Kans	as ZIP: 67215		1				
3 LOCAT		4 DEPTH OF CON	APLETED WELL: .6	5 n	5 Latitude	· 37.61113	(decimal degrees)		
WITH ": SECTIO			Encountered: 1)				(decimal degrees)		
	N BUX:		3) ft., or 4)		Horizontal Datum: WGS 84 NAD 83 NAD 27				
		WELL'S STATIC WAT	ΓER LEVEL: 25	ft.	Source for Latitude/Longitude:				
	■ below land surface, measured on (mo-day-yr).55				GPS (unit make/model:)				
NW	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well water was				☐ Land Survey ■ Topographic Map ☐ Online Mapper:				
W					Onli	ne Mapper:			
SW	SE		rs pumping g	m					
		Estimated Yield:	,,	6 Elevation:ft. Ground Level TOC					
			2 in. to 65 f	t. and	Source: Land Survey GPS Topographic				
	mile		in. to	ft.	[☐ Other			
7 WELL WATER TO BE USED AS:									
1. Domestic:		5. Public Water Supply: well ID							
House			ng: how many wells?		11. Test Hole: well ID				
_	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?				
2. Irrigat					a) Closed Loop Horizontal Vertical				
3. \square Feedle					b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection						13. Other (specify):			
Was a che	mical/bacte			Ves W No					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
			IC Other	CASI	NG IOINTS:	■ Glued □ Clamped	I □ Welded □ Threaded		
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter									
Casing height above land surface 12 in. Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR-26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 50									
GRAVEL PACK INTERVALS: From 24									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Bentonite. hole.plug									
Grout Intervals: From4									
☐ Septic	•	Lateral Lin	nes 🔲 Pit Privy		Livestock Pens	□ Insectio	cide Storage		
Sewer		Cess Pool			Fuel Storage		oned Water Well		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other	(Specify)								
Direction from well? East									
10 FROM	TO	LITHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) or	PLUGGING INTERVALS		
0 3		topsoil							
		clay							
26 45		fine sand							
45	65	medium sand							
				-					
				1					
Notes:									
11 CONTRACTORIS OR LANDOWNING CORPORATION OF THE CONTRACT OF T									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 95/.14/.2021 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 5./1.7/2021									
under the business name of									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									