KOLAR Document ID: 1591398

WATER WELL RECORD Form WWC-5 Di					1		7 11 ID				
<u> </u>		ge in Well Use		sources App. N			/ell ID	NI 1			
1 LOCATION OF W	ATER WELL:	Fraction		ection Number	1			ige Number			
County:	1/4 1/4 1/4	1/4 C4	1 A 1.1	T	S	R	□ E □ W				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from pearest town or intersection): If at owner's address, check here:											
Business: direction from nearest town or intersection): If at owner's address, check here:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL	4 DEPTH OF COL	DIETED WELL.		ft 5 T a434	rdo.			(1 : 11)			
WITH "X" IN		4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1) ft.				Longitude:					
SECTION BOX:	1	2) ft. 3) ft., or 4) \square Dry We									
N	WELL'S STATIC WA			n: WGS 84 [e for Latitude/Lor			IAD 21				
	☐ below land surface.			· GPS (unit make/model:)							
NW NE	☐ above land surface,	yr)		· (WAAS enabled? \(\subseteq \text{Yes} \(\supseteq \text{No} \)							
	Pump test data: Well w		□L	☐ Land Survey ☐ Topographic Map							
W E	after hours			Online Mapper:							
SW SE	Well w										
	after hours pumping gpm			6 Elevation :ft. ☐ Ground Level ☐ TOC							
S	Estimated Yield:gpm Bore Hole Diameter:in. toft. and				Source: Land Survey GPS Topographic Map						
mile				Other							
7 WELL WATER TO BE USED AS:											
1. Domestic:		ter Supply: well ID		10. □ Oi	l Field Water Sup	only: lease					
☐ Household	6. ☐ Dewaterin			11. Test Hole: well ID							
Lawn & Garden	7. ☐ Aquifer R			☐ Cased ☐ Uncased ☐ Geotechnical							
☐ Livestock	8. Monitorin		12. Geoth	12. Geothermal: how many bores?							
2. Irrigation	Environmenta) Extraction		a) Closed Loop _ Horizontal Uvertical							
3. Feedlot	☐ Air Sparge		b) Open Loop								
	4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected?											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:											
Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Continuous Stot ☐ Mili Stot ☐ Gauze Wrapped ☐ Total Cut ☐ Diffied Holes ☐ Other (Specify)											
SCREEN-PERFORATED INTERVALS: From ft., From ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other.											
Grout Intervals: From											
	le contamination: No										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage											
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well											
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
☐ Other (Specify) Direction from well? ft.											
10 FROM TO	LITHOLOG		FROM		LITHO. LOG (co		HCCIN.	CINTEDUALS			
TO PROME TO	LITHULU	JIC LUU	INOM	10	LITTO, LOG (CO	ли. <i>)</i> ОГ РЕС	POGIN	JINIERVALO			
			+	+							
			+	+ +							
			+	+ +							
			+	+ +							
			+	+							
			Notes:	1 1							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction and was completed on (mo-day-year)											
Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo-day-year) under the business name of											
under the business nam	e of	TELL OWNER 1 1 1		1 5 0 0		. 1 **	<u> </u>				
	Send one copy to WATER Wand Environment, Bureau of V						'elenhone	× 785-296-3565			
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											