WATER '		Division of Water					*** ***					
	Record 🗌			e in Well Use			rces App. No			Well ID		
1 LOCATION OF WATER WELL:				Fraction	Section Number			To	wnship Number		ige Number	
County: SEDGWICK SW1/4 NW1/4 2 WELL OWNER: Last Name: YOUNGS First: PETER												
2 WELL C	WNER: La	Street or	Street or Rural Address where well is located (if unknown, distance and									
Business:	4400 0 127		۸ <i>۱ /</i> ۳		direction from nearest town or intersection): If at owner's address, check here:							
	4409 S MT	. CARMEL	AVE									
Address: City:	\\/\CUIT^		State: KS	ZIP: 67217								
3 LOCATE	WICHITA								07.04.400			
WITH "X					TED WELL: 50 ft. 5 La				37.61409		(decimal degrees)	
SECTION		Encountered: 1)		Longitude: -97.37902 (decimal degrees)								
SECTION N		2)	ft. 3	3) ft., or 4)	∏ Dry Wel	.1	Horizo	ntal Dat	tum: WGS 84	\square NAD	83 \(\sup \) NAD 27	
		WELL'S STATIC WATER LEVEL:14				24	(WAAS enabled? ☐ Yes ☐ No)					
	1	below land surface, measured on (mo-day-yr).				24						
NW	NE		above land surface, measured on (mo-day-yr)									
		Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map ☐ Online Mapper:						
W E after			after hours pumping gpm Well water was ft.									
0.00												
1 all			after hours pumping gpm mated Yield:gpm			6 Elevation:ft. Ground Level					d Level 🔲 TOC	
	S Bore Hole Diamete			12 in. to50 ft. and			Source: Land Survey GPS Topographic Map					
1 mile			Jiainetei	in to								
mile in. to ft.												
1. Domestic:	VAIER IO			ater Supply: well ID			10 🗆 🗀	Field V	Water Sunnly les	ise		
1. Domestic:	old	ng: how many wells?.		10. Oil Field Water Supply: lease								
				echarge: well ID		☐ Cased ☐ Uncased ☐ Geotechnical						
				g: well ID					how many bores?			
				al Remediation: well					oop Horizonta			
3. Feedlot												
4. ☐ Industrial ☐ Recovery												
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? ■ Yes □ No												
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other												
Casing diameter 5 in to 50 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12 in Weight 2.35 lbs./ft. Wall thickness or gauge No. SDR26												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
Louvered Shutter												
SCREEN-P	'ERFORAT	ED INTERV	'ALS: Froi	n .40 ft. to 50	ft., Fr	om	ft. to)	ft., From	ft. t	o It.	
				m 24 ft. to 5								
9 GROUT	MATERIA	L: Neat	cement [Cement grout	Bentonite	☐ Ot	ther					
				ft., From	ft. to		ft., From		ft. to	ft.		
	rce of possibl	le contaminat	tion:						,	. 1 . 0 .		
☐ Septic			Lateral Lin				Livestock Pe		☐ Insectic			
☐ Sewer 1	Lines		Cess Pool	Sewage 1			Fuel Storage		☐ Abando			
■ Watertight Sewer Lines												
Other ((Specify)				70				Δ			
							TO 1		п. D. LOG (cont.) or	DITICOD	NG INTEDVATE	
10 FROM	TO		LITHOLO	GIC LOG	FRO	IVI	TO	TITH	J. LUG (cont.) or	LLUUUII	AO HATEKANTO	
0		TOP SOIL										
3		CLAY										
12	34	FINE SAND)									
34		MEDIUM S.										
									,			
		Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
II CUNTRACTOR'S OR LANDO WITER & CERTIFICATION. This water went was constitution, in reconstitution, or in plugged and this record is true to the best of my knowledge and belief												
under my jurisdiction and was completed on (mo-day-year) .8-5-24												
under the business name of HARP WELL AND PUMP SERVICE INC. Signature TODD S. HARP.												
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,												
1000	1 SW Jackson S	t Suite 420 T	oneka Kanca	s 66612-1367. Mail one	to Water We	l Own	er and retain	ne for v	our records. Telenh	one 785-29	6-5524.	
	p://www.kdhek				KSA 82	a-12	12	- J		Revise	ed 7/10/2015	
VISIL US at IIII	h"I M M M"KUTICK	S. EU VI WALLI WILL	" "TITON" IIIIIII		~~~~		· · · · · · · · · · · · · · · · · · ·					