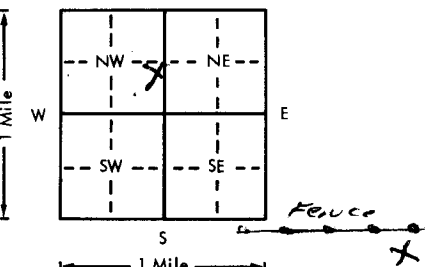


USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |                                                                                                                                                                                                                                                                                                                                                        |                                     |                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------|
| County<br><b>Sedgewick</b>                                                                                                                                                                                                                                                                                                                                                                                                   |  | Fraction<br><b>NE 1/4 SE 1/4 NW 1/4</b> | Section number<br><b>13</b>                                                                                                                                                                                                                                                                                                                            | Township number<br><b>T 37 28 S</b> | Range number<br><b>R 1 W E/W</b> |
| 1. Location of well:<br><b>Sedgewick</b>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                         | 3. Owner of well: <b>Robert Miller</b><br>R.R. or street: <b>4255 S Meridian</b><br>City, state, zip code: <b>Wichita KS</b>                                                                                                                                                                                                                           |                                     |                                  |
| 2. Distance and direction from nearest town or city:<br><br>Street address of well location if in city:                                                                                                                                                                                                                                                                                                                      |  |                                         | 4. Locate with "X" in section below:<br><div><div>Sketch map: <b>Meridian</b></div><div></div></div>                                                                                                                                                                  |                                     |                                  |
| 5. Type and color of material                                                                                                                                                                                                                                                                                                                                                                                                |  |                                         | 6. Bore hole dia. <b>11</b> in. Completion date <b>11-24-77</b><br>Well depth <b>45</b> ft.                                                                                                                                                                                                                                                            |                                     |                                  |
| 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                      |  |                                         | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |                                     |                                  |
| 9. Casing: Material <b>MSC</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>1.5</b> lbs./ft.<br>Dia. <b>5</b> in. to <input type="checkbox"/> ft. depth Wall thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. |  |                                         | 10. Screen: Manufacturer's name <b>JYL</b><br>Type <b>100</b> Dia. <b>5"</b><br>Slot/gauze <b>.065</b> Length <b>10'</b><br>Set between <b>35</b> ft. and <b>45</b> ft.<br><input type="checkbox"/> ft. and <input type="checkbox"/> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>3/4 P 600</b>                   |                                     |                                  |
| 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>12</b> ft. below land surface Date <b>11-24-77</b>                                                                                                                                                                                                                                                                                                        |  |                                         | 12. Pumping level below land surfaces:<br><b>26</b> ft. after <b>1</b> hrs. pumping <b>15</b> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <b>25</b> g.p.m.                                                                                           |                                     |                                  |
| 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                        |  |                                         | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <input type="checkbox"/> inches above grade                                                                                                                                                                                                                           |                                     |                                  |
| 15. Well grouted? <b>VRS</b><br>With: <input checked="" type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>9</b> ft. to <b>10</b> ft.                                                                                                                                                                                                           |  |                                         | 16. Nearest source of possible contamination:<br>ft. <b>300</b> Direction <b>N</b> Type <b>STABLE</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                         |                                     |                                  |
| 17. Pump:<br>Manufacturer's name <b>DEMPSTER</b><br>Model number <b>DN 20032</b> HP <b>2</b> Volts <b>220</b><br>Length of drop pipe <b>38</b> ft. capacity <b>23</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other      |  |                                         | 18. Elevation:<br><br>Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input checked="" type="checkbox"/> Valley                                                                                                                                                                  |                                     |                                  |
| 19. Remarks:<br><b>Customer will do concrete work. Signature on file</b>                                                                                                                                                                                                                                                                                                                                                     |  |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>2157 effective 129</b><br>Business name <b>512 W. 2157</b> License No.<br>Address <b>Y. Harris</b> Date <b>10-5-77</b><br>Signed <input type="checkbox"/> Authorized representative    |                                     |                                  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5