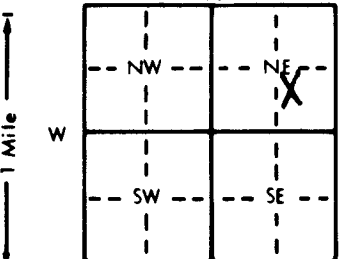


|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                      |                   |                         |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|--------------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                           |       | Fraction                                                                                                             | Section Number    | Township Number         | Range Number                         |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                                                                                                    |       | NW 1/4 SE 1/4 NE 1/4                                                                                                 | 1                 | T 28 S                  | R 1 E                                |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                      |                   |                         |                                      |
| 2650 SOUTH CUSTER WICHITA KS 67209                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                      |                   |                         |                                      |
| 2 WATER WELL OWNER: H/S PRODUCTS                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                      |                   |                         |                                      |
| RR#, St. Address, Box # : 2650 SOUTH CUSTER                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                      |                   |                         |                                      |
| City, State, ZIP Code : WICHITA KS 67209                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                      |                   |                         |                                      |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                      |                   |                         |                                      |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                      |                   |                         |                                      |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                |       | 4 DEPTH OF COMPLETED WELL: 30' ft. ELEVATION: N.A.                                                                   |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                     |       | Depth(s) Groundwater Encountered 1. 11' ft. 2. ft. 3. ft.                                                            |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | WELL'S STATIC WATER LEVEL ... ft. below land surface measured on mo/day/yr                                           |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | Pump test data: Well water was ... ft. after ... hours pumping ... gpm                                               |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm                                           |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | Bore Hole Diameter ... in. to ... ft., and ... in. to ... ft.                                                        |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                 |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                  |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                  |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | Was a chemical/bacteriological sample submitted to Department? Yes ... No XX; If yes, mo/day/yr sample was submitted |                   |                         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | Water Well Disinfected? Yes ... No XX                                                                                |                   |                         |                                      |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                                                                                                      |                   |                         |                                      |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | 3 RMP (SR)                                                                                                           | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued ... Clamped ... |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | 4 ABS                                                                                                                | 6 Asbestos-Cement | 9 Other (specify below) | Welded ...                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                      | 7 Fiberglass      |                         | Threaded ... Flush Mount             |
| Blank casing diameter 2" in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                      |                   |                         |                                      |
| Casing height above land surface ... in., weight ... 703 lbs./ft. Wall thickness or gauge No. 154                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                      |                   |                         |                                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                             |       |                                                                                                                      |                   |                         |                                      |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | 3 Stainless steel                                                                                                    | 5 Fiberglass      | 8 RMP (SR)              | 10 Asbestos-cement                   |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                             |       | 4 Galvanized steel                                                                                                   | 6 Concrete tile   | 9 ABS                   | 11 Other (specify)                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                      |                   |                         | 12 None used (open hole)             |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                      |                   |                         |                                      |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | 3 Mill slot                                                                                                          | 5 Gauzed wrapped  | 8 Saw cut               | 11 None (open hole)                  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                  |       | 4 Key punched                                                                                                        | 6 Wire wrapped    | 9 Drilled holes         |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                      | 7 Torch cut       | 10 Other (specify)      |                                      |
| SCREEN-PERFORATED INTERVALS: From 8' ft. to 29.5' ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                      |                   |                         |                                      |
| From ... ft. to ... ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                      |                   |                         |                                      |
| GRAVEL PACK INTERVALS: From 6' ft. to 29.5' ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                      |                   |                         |                                      |
| From ... ft. to ... ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                      |                   |                         |                                      |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                      |                   |                         |                                      |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | 2 Cement grout                                                                                                       | 3 Bentonite       | 4 Other                 |                                      |
| Grout Intervals: From 5' ft. to 4' ft., From ... ft. to ... ft., From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                                                            |       |                                                                                                                      |                   |                         |                                      |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                               |       |                                                                                                                      |                   |                         |                                      |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | 4 Lateral lines                                                                                                      | 7 Pit privy       | 10 Livestock pens       | 14 Abandoned water well              |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | 5 Cess pool                                                                                                          | 8 Sewage lagoon   | 11 Fuel storage         | 15 Oil well/Gas well                 |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                            |       | 6 Seepage pit                                                                                                        | 9 Feedyard        | 12 Fertilizer storage   | 16 Other (specify below)             |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                      |                   |                         |                                      |
| Direction from well? southwest                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                      |                   |                         |                                      |
| How many feet? 14'                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                      |                   |                         |                                      |
| LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |                                                                                                                      |                   |                         |                                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO    |                                                                                                                      |                   |                         |                                      |
| 0.0'                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.5'  | Asphalt                                                                                                              |                   |                         |                                      |
| 0.5'                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.0'  | Clay fill.                                                                                                           |                   |                         |                                      |
| 4.0'                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.0' | clay, some sand. iron staining.                                                                                      |                   |                         |                                      |
| 11.0'                                                                                                                                                                                                                                                                                                                                                                                                                                               | 30.0' | Silty sand - fine to medium grained.                                                                                 |                   |                         |                                      |
| PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                      |                   |                         |                                      |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO    |                                                                                                                      |                   |                         |                                      |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-2-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 12-19-91 under the business name of Geotechnical Services Inc by (signature) Allison J. ... |       |                                                                                                                      |                   |                         |                                      |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                     |       |                                                                                                                      |                   |                         |                                      |