

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Sedgwick	NW ¼ SW ¼ NE ¼	1	T 28 S	R 1 E	(EW)	
Distance and direction from nearest town or city street address of well if located within city?						MW D-1
220 Feet North and 56 Feet East of Intersection of Sheridan and Casado Streets, In Wichita, KS						01928005
2 WATER WELL OWNER: Dondlinger & Sons Construction Company, Inc.						
RR#, St. Address, Box #: 3201 Casado				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Wichita, KS 67201				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. 11.0 ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL 11.0 ft. below land surface measured on mo/day/yr 03/02/92 Pump test data: Well water was . ft. after . hours pumping . gpm Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm Bore Hole Diameter . 8.25 in. to . 60 ft., and . in. to . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes . No X; If yes, mo/day/yr sample was submitted . Water Well Disinfected? Yes . No X				
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued . Clamped .
2 PVC 4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded .
		7 Fiberglass				Threaded . X
Blank casing diameter . 2 in. to . 45 ft., Dia . in. to . ft., Dia . in. to . ft.						
Casing height above land surface . -3 in., weight . lbs./ft. Wall thickness or gauge No. .						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel		5 Fiberglass		7 PVC		10 Asbestos-cement
2 Brass 4 Galvanized steel		6 Concrete tile		8 RMP (SR)		11 Other (specify)
				9 ABS		12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes		
		7 Torch cut		10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From . 45 ft. to . 60 ft., From . ft. to . ft.						
From . ft. to . ft., From . ft. to . ft.						
GRAVEL PACK INTERVALS: From . 43 ft. to . 60 ft., From . ft. to . ft.						
From . ft. to . ft., From . ft. to . ft.						
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other .
Grout Intervals: From . 0 ft. to . 43 ft., From . ft. to . ft., From . ft. to . ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)
				13 Insecticide storage		
Direction from well? How many feet?						
FROM		LITHOLOGIC LOG		TO		PLUGGING INTERVALS
0.0		8.0 Dark Brown, Lean to Fat Clay, Trace Sand				
8.0		9.0 Brown, Lean to Fat Clay, With Sand				
9.0		42.0 Dark Gray, Fine Sand				
42.0		57.0 Dark Gray, Fine to Coarse Sand				
57.0		60.0 Gray Shale				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/02/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 4-31-92 under the business name of Terracon Consultants SC, Inc. by (signature) Steve Fischer						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						