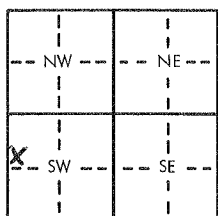
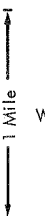


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County SEDGWICK		Fraction 1/4 NW 1/4 SW 1/4	Section number 2	Township number 28 S	Range number 1 R
1. Location of well: 2928 S HOOPER WICHITA, KANSAS			3. Owner of well: LUBBERS MOTOR SERVICE R.R. or street: 2928 S. HOOPER City, state, zip code: WICHITA, KANSAS		
2. Distance and direction from nearest town or city: 2928 S HOOPER WICHITA, KANSAS			4. Locate with "X" in section below:  Sketch map: 		
5. Type and color of material			6. Bore hole dia. 11 in. Completion date 7-17-76 Well depth 60 ft.		
7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
9. Casing: Material STYRENE Height Above or below Threaded ☐ Welded ☒ Surface 12 in. RMP ☒ PVC ☐ Weight ☐ lbs./ft. Dia. 5 in. to 60 ft. depth Wall Thickness: inches of Dia. ☐ in. to ☐ ft. depth Gage No. 1200			10. Screen: Manufacturer's name SUNFLOWER PLASTIC Type STYRENE Dia. 5" Slot gauze 106 Length 15' Set between 45 ft. and 60 ft. Gravel pack? YES Size range of material 1/4 - 1/2		
11. Static water level: 20 ft. below land surface Date 7-17-76			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____			14. Well head completion: 12 CAPPED ____ Pitless adapter ____ Inches above grade		
15. Well grouted? YES With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From 40' to 14 ft.			16. Nearest source of possible contamination: SEPTIC TANK ft. 100 Direction SE Type TANK Well disinfected upon completion? ☒ Yes ____ No		
17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other			18. Elevation: Topography: ____ Hill ____ Slope ____ Upland ____ Valley		
19. Remarks: FLAT GROUND			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARP WELL + Pump 236 Business name License No. Address WICHITA, KANSAS Signed M. Arnold Date 8-12-76 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5