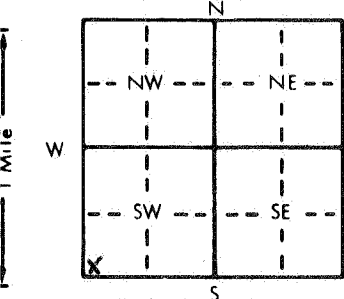


LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County:	SEDGWICK		SW ¼ SW ¼ SW ¼	2	T 28 S	R 1 W E/W

Distance and direction from nearest town or city street address of well if located within city?

3158 S. Hoover Rd., Wichita, Ks.		
WATER WELL OWNER:	Quality Manufacturing	
RR#, St. Address, Box # :	3158 S. Hoover	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Wichita, Ks.	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 67 ft. ELEVATION: 18



4 DEPTH OF COMPLETED WELL . . . 67 . . . ft. ELEVATION:

Depth(s) Groundwater Encountered 1. . . . 18 . . . ft. 2. . . . ft. 3. . . . ft.

WELL'S STATIC WATER LEVEL . . . 18 . . . ft. below land surface measured on mo/day/yr 4-24-82

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter . . . 11 . . . in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	Air Compressor

Was a chemical/bacteriological sample submitted to Department? Yes.....No....X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . ☒ . . . Clamped . . . Welded . . . Threaded . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter 5 . . . in. to 20 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.
Casing height above land surface . . . 12 . . . in., weight . . . 1.59 . . . lbs./ft. Wall thickness or gauge No. . . 203 . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 20 ft. to 67 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 14 ft. to 67 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

5. GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 14 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
<u>3 Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well?	East		How many feet?	75

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-24-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 6-18-82 under the business name of Harp Well & Pump Serv. Inc. by (signature) M. Arnold

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.