

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Sedgwick	SW 1/4 SE 1/4 SE 1/4	2	T 28 S	R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? *North of 31st St. South Along MoPac RR* *Wichita*

WATER WELL OWNER: *Wildcat Construction Co.* Well No. *6*

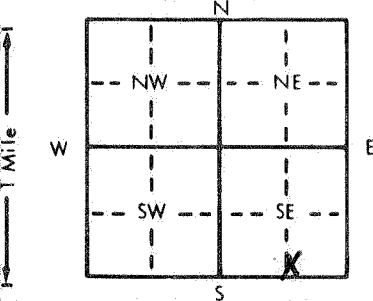
RR#, St. Address, Box # : *4421 W. Harry St.*

City, State, ZIP Code : *Wichita, Ks. 67209*

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION: 1110



4 DEPTH OF COMPLETED WELL... 45 ft. ELEVATION:
 Depth(s) Groundwater Encountered 11 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 11 ft. below land surface measured on mo/day/yr 6/24/85
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 1000 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . 30 in. to 45 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yr sample was sub
 mitted Water Well Disinfected? Yes ☒ No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **X**
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter . . . 16 . . . in. to 13 . . . ft. Dia . 16 . . . in. to 37 1/4 . . . ft. Dia . . . in. to . . . ft.
 Casing height above land surface . . . 24 . . . in. weight 36.19 . . . lbs./ft. Wall thickness or gauge No. 219

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
<u>1 Steel</u>	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	13	ft. to	37	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.
GRAVEL PACK INTERVALS:	From	10	ft. to	45	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.

9. GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 <u>Sewer lines</u>	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <i>South</i>			13 Insecticide storage	
			How many feet? <i>460</i>	

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/24/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 7/26/85 under the business name of Layne-Western Co. (Wichita) by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.