

LOCATION OF WATER WELL		Fraction	Section Number	Township Number		Range Number
County: <u>SEDGWICK</u>		<u>SW 1/4</u> <u>NE 1/4</u> <u>SE 1/4</u>	<u>3</u>	<u>T 28 S</u>		<u>R 1W 12E</u>
Distance and direction from nearest town or city?			Street address of well if located within city?			
			<u>Wallace Division--K-42 Wichita, Ks.</u>			

WATER WELL OWNER: Cessna Aircraft Co.
 RR#, St. Address, Box #: Wallace Division--K-42 West
 City, State, ZIP Code: Wichita, Kansas

Board of Agriculture, Division of Water Resources
 Application Number: _____

DEPTH OF COMPLETED WELL: 125 ft. Bore Hole Diameter: 11 in. to _____ ft. and _____ in. to _____ ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		<u>7 Lawn and garden only</u>	10 Observation well	

Well's static water level: 20 ft. below land surface measured on 7 month 3 day 1979 year

Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:

1 Steel	<u>3 RMP (SR)</u>	5 Wrought iron	8 Concrete tile	Casing Joints: Glued ☒ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing dia: 5 in. to 95 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface: 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut <u>.06</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	<u>9 Drilled holes</u>	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: 5 in. to 125 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Screen-Perforated Intervals: From 95 ft. to 125 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

Gravel Pack Intervals: From 14 ft. to 125 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grouted Intervals: From 40" ☒ to 14 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	<u>NONE APPARENT</u>

Direction from well _____ How many feet _____ ? Water Well Disinfected? Yes ☒ No _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, date sample was submitted _____ month _____ day _____ year

Pump Installed? Yes _____ No ☒ If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____

Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 3 day 1979 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236

This Water Well Record was completed on 11 month 3 day 1979 year under the business name of Harp Well & Pump Service, Inc. by (signature) M. Arnold

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	Topsoil			
	2	18	Sandy Clay			
	18	32	Fine sand to Clay Steaks			
	32	50	Medium to Coarse Sand			
	50	66	Clay			
	66	87	Fine Sand			
	87	96	Medium to Coarse Sand			
	96	125	Coarse Sand			
ELEVATION: _____						

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.