WATER WELL RECORD Form WWC-5 KSA 82a-1212

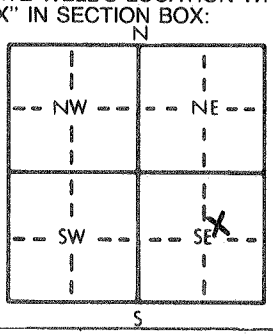
LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SW ¼ NE ¼ SE ¼	3	T 28 S	R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
6330 West Southwest Blvd. - Wichita, Ks. 67213

2 WATER WELL OWNER: The Cessna Aircraft Company
RR#, St. Address, Box # : PO Box 12917
City, State, ZIP Code : Wichita, KS. 67277

Board of Agriculture, Division of Water Resources
Application Number: 039641-00

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 73 (GL) ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 22'5" (GL) ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 22'5" (GL) ft. below land surface measured on mo/day/yr
Pump test data: Well water was 35 (GL) ft. after 1.0 hours pumping 450 + gpm
Est. Yield 500+ gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 36" in. to 73' ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ✓ Remedial
Was a chemical/bacteriological sample submitted to Department? Yes ✓ No ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes ✓ No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 63 - 48 6 Asbestos-Cement 9 Other (specify below) Welded ✓
2 PVC 4 ABS 7 Fiberglass 38 - GL Threaded
Blank casing diameter 12" in. to ~~73 63~~ ft., Dia 12" in. to ~~38 48~~ ft., Dia in. to ft.
Casing height above land surface 6" in., weight 49.56 lbs./ft. Wall thickness or gauge No. .375" wall

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 73 - 63' ft. to ft., From ft. to ft.
From 48 - 38' ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 74.0 (1'AGL) to 54.5 (1'AGL) ft., From ft. to ft.
From 52.0 (1'AGL) to 26.0 (1'AGL) ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement grout w/ bentonite
Grout Intervals: From 26' ft. to GL ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Pond
Direction from well? How many feet? 50' East/NE

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	15	brown clay			
15	17	brown clay			
17	21	fine sand brn clay			
21	26	fine sand;lt. gray clay			
26	51	med-coarse sand			
51	57	lt. tan clay			
57	59	med-coarse sand w/trace clay			
59	61	tan clay			
61	63	med-coarse sand			
63	65	med-coarse sand w/thin layers gray clay			
65	66½	med-coarse sand			
66½	67	tan clay w/med-coarse sand			
67	73	med-coarse sand			
73		tan clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/23/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 W This Water Well Record was completed on (mo/day/yr) 1/26/90
under the business name of Layne Western Co, Inc. Wichita, Ks by (signature) Joe Johnson

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼ ¼