

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		SW 1/4 SW 1/4 SE 1/4		4		T 28 S		R 1W E/W	
Distance and direction from nearest town or city street address of well if located within city? approximately 1/2 East of Tyler Road & North off of K-42 HWY Wichita, Kansas									
2 WATER WELL OWNER:		Mid Continent Airport							
RR#, St. Address, Box # :		Wichita, Kansas							
City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION:							
1 Mile		Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 6-22-87							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 11 in. to ft., and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 <u>Lawn</u> and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued X Clamped			
1 Steel 3 <u>RMP (SR)</u>		6 Asbestos-Cement		9 Other (specify below)		Welded			
2 PVC 4 <u>ABS</u>		7 Fiberglass		<u>Cer-Mac styrene SDR-26</u>		Threaded			
Blank casing diameter 5 in. to 40 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u>		11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		7 Torch cut		10 Other (specify)					
2 Louvered shutter 4 Key punched									
SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 20 ft. to 60 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		None apparent							
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	3	Topsoil							
3	21	Clay							
21	39	Fine Sand							
39	60	Medium Sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-22-87 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 9-11-87									
under the business name of Harp Well & Pump Service, Inc. by (signature) <i>Mary Arnold</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									