

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <u>SEDGWICK</u>		NW 1/4 SW 1/4 SW 1/4		5		T 28 S		R 1 W /E/W	
Distance and direction from nearest town or city?					Street address of well if located within city?				
					3036 S. Maize Rd. Wichita, Ks.				
2 WATER WELL OWNER: Jim Schmitz									
RR#, St. Address, Box # : 3012 S. Maize Rd.					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita, Ks.					Application Number:				
3 DEPTH OF COMPLETED WELL 115 ft. Bore Hole Diameter 1.1 in. to ft. and in. to ft.									
Well Water to be used as:									
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		11 Injection well	
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
				7 Lawn and garden only		10 Observation well			
Well's static water level 2.7 ft. below land surface measured on 6 month 3 day 80 year									
Pump Test Data : Well water was ft. after hours pumping. gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
4 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		Casing Joints: Glued X Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded	
				7 Fiberglass				Threaded	
Blank casing dia 5 in. to 9.5 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No 20.0									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
								12 None used (open hole)	
Screen or Perforation Openings Are:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
Screen-Perforation Dia 5 in. to 11.5 ft. Dia in. to ft. Dia in. to ft.									
Screen-Perforated Intervals: From 9.5 ft. to 11.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
Gravel Pack Intervals: From 14 ft. to 11.5 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 4.0" to 14 ft. From ft. to ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination: Septic System not installed at this time Abandoned water well									
1 Septic tank		4 Cess pool		7 Sewage lagoon		11 Fertilizer storage		15 Oil well/Gas well	
2 Sewer lines		5 Seepage pit		8 Feed yard		12 Insecticide storage		16 Other (specify below)	
3 Lateral lines		6 Pit privy		9 Livestock pens		13 Watertight sewer lines			
Direction from well How many feet ? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes No X									
If Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 3 day 80 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 7 month 24 day 1980 year under the business name of Harp Well & Pump by (signature) M. Arnold									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
		0	3	Topsoil					
		3	18	Clay					
		18	37	Fine Sand					
		37	104	Clay					
	104	115	Fine Sand						
ELEVATION:									
Depth(s) Groundwater Encountered 1. 2.7 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)									

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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R

1

RW

SEC.

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NW 1/4

SE 1/4

SW 1/4

SE 1/4

1/4