

|                                                                                                                                                                                                                                                                                   |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|-----------------------------------------------------------------------|--|------------------------------------|--|------------------------------------------------------------------|--|----|--|----------------|--|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                          |  | Fraction                            |  | Section Number                                                        |  | Township Number                    |  | Range Number                                                     |  |    |  |                |  |
| County: SEDGWICK                                                                                                                                                                                                                                                                  |  | SE ¼ NE ¼ SE ¼                      |  | 6                                                                     |  | T 28 S                             |  | R 1 W E/W                                                        |  |    |  |                |  |
| Distance and direction from nearest town or city? 1 mi. W. of Tyler                                                                                                                                                                                                               |  |                                     |  | Street address of well if located within city?<br><i>Wichita, Ks.</i> |  |                                    |  |                                                                  |  |    |  |                |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                               |  |                                     |  | Board of Agriculture, Division of Water Resources                     |  |                                    |  |                                                                  |  |    |  |                |  |
| RR#, St. Address, Box # : 2927 S. Maize Rd.                                                                                                                                                                                                                                       |  |                                     |  | Application Number:                                                   |  |                                    |  |                                                                  |  |    |  |                |  |
| City, State, ZIP Code : Wichita, Ks.                                                                                                                                                                                                                                              |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 3 DEPTH OF COMPLETED WELL... 120... ft. Bore Hole Diameter... 11... in. to... ft., and... in. to... ft.                                                                                                                                                                           |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Well Water to be used as:                                                                                                                                                                                                                                                         |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 1 Domestic                                                                                                                                                                                                                                                                        |  | 3 Feedlot                           |  | 5 Public water supply                                                 |  | 8 Air conditioning                 |  | 11 Injection well                                                |  |    |  |                |  |
| 2 Irrigation                                                                                                                                                                                                                                                                      |  | 4 Industrial                        |  | 6 Oil field water supply                                              |  | 9 Dewatering                       |  | 12 Other (Specify below)                                         |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  |                                     |  | 7 Lawn and garden only                                                |  | 10 Observation well                |  |                                                                  |  |    |  |                |  |
| Well's static water level... 20... ft. below land surface measured on... 12... month... 19... day... 80... year                                                                                                                                                                   |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Pump Test Data                                                                                                                                                                                                                                                                    |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Est. Yield                                                                                                                                                                                                                                                                        |  | gpm:                                |  | Well water was                                                        |  | ft. after                          |  | hours pumping                                                    |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  |                                     |  | Well water was                                                        |  | ft. after                          |  | hours pumping                                                    |  |    |  |                |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                      |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 1 Steel                                                                                                                                                                                                                                                                           |  | 3 RMP (SR)                          |  | 5 Wrought iron                                                        |  | 8 Concrete tile                    |  | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped |  |    |  |                |  |
| 2 PVC                                                                                                                                                                                                                                                                             |  | 4 ABS                               |  | 6 Asbestos-Cement                                                     |  | 9 Other (specify below) Cer-Mac    |  | Welded                                                           |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  |                                     |  | 7 Fiberglass                                                          |  | SDR-26                             |  | Styrene Threaded                                                 |  |    |  |                |  |
| Blank casing dia... 5... in. to... 25... ft., Dia... in. to... ft., Dia... in. to... ft.                                                                                                                                                                                          |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Casing height above land surface... 12... in., weight... lbs./ft. Wall thickness or gauge No... 203                                                                                                                                                                               |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                           |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 1 Steel                                                                                                                                                                                                                                                                           |  | 3 Stainless steel                   |  | 5 Fiberglass                                                          |  | 8 RMP (SR)                         |  | 11 Other (specify) Same SDR-26                                   |  |    |  |                |  |
| 2 Brass                                                                                                                                                                                                                                                                           |  | 4 Galvanized steel                  |  | 6 Concrete tile                                                       |  | 9 ABS                              |  | 12 None used (open hole)                                         |  |    |  |                |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                               |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                 |  | 3 Mill slot                         |  | 5 Gauzed wrapped                                                      |  | 8 Saw cut .06                      |  | 11 None (open hole)                                              |  |    |  |                |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                |  | 4 Key punched                       |  | 6 Wire wrapped                                                        |  | 9 Drilled holes                    |  |                                                                  |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  |                                     |  | 7 Torch cut                                                           |  | 10 Other (specify)                 |  |                                                                  |  |    |  |                |  |
| Screen-Perforation Dia... 5... in. to... 125... ft., Dia... in. to... ft., Dia... in. to... ft.                                                                                                                                                                                   |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Screen-Perforated Intervals:                                                                                                                                                                                                                                                      |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| From... 25... ft. to... 45... ft.                                                                                                                                                                                                                                                 |  | From... 100... ft. to... 120... ft. |  | From... 10... ft. to... 120... ft.                                    |  | From... 10... ft. to... 120... ft. |  | From... 10... ft. to... 120... ft.                               |  |    |  |                |  |
| Gravel Pack Intervals:                                                                                                                                                                                                                                                            |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| From... 10... ft. to... 120... ft.                                                                                                                                                                                                                                                |  | From... 10... ft. to... 120... ft.  |  | From... 10... ft. to... 120... ft.                                    |  | From... 10... ft. to... 120... ft. |  | From... 10... ft. to... 120... ft.                               |  |    |  |                |  |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                 |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 1 Neat cement                                                                                                                                                                                                                                                                     |  | 2 Cement grout                      |  | 3 Bentonite                                                           |  | 4 Other                            |  |                                                                  |  |    |  |                |  |
| Grouted Intervals: From... 0... ft. to... 10... ft., From... ft. to... ft., From... ft. to... ft.                                                                                                                                                                                 |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                             |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 1 Septic tank                                                                                                                                                                                                                                                                     |  | 4 Cess pool                         |  | 7 Sewage lagoon                                                       |  | 11 Fertilizer storage              |  | 14 Abandoned water well                                          |  |    |  |                |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                     |  | 5 Seepage pit                       |  | 8 Feed yard                                                           |  | 12 Insecticide storage             |  | 15 Oil well/Gas well                                             |  |    |  |                |  |
| 3 Lateral lines                                                                                                                                                                                                                                                                   |  | 6 Pit privy                         |  | 9 Livestock pens                                                      |  | 13 Watertight sewer lines          |  | 16 Other (specify below) NONE APPARENT                           |  |    |  |                |  |
| Direction from well... Northwest... How many feet... 75... ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                          |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted... month... day... year: Pump installed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| If Yes: Pump Manufacturer's name... Model No... HP... Volts...                                                                                                                                                                                                                    |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Depth of Pump Intake... ft. Pumps Capacity rated at... gal./min.                                                                                                                                                                                                                  |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                 |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on... 12... month... 19... day... 80... year                                                                          |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No... 236                                                                                                                                                                  |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| This Water Well Record was completed on... 3... month... 20... day... 81... year under the business name of Harp Well & Pump Serv., Inc. by (signature) <i>M. Arnold</i>                                                                                                          |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                              |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  | FROM                                |  | TO                                                                    |  | LITHOLOGIC LOG                     |  | FROM                                                             |  | TO |  | LITHOLOGIC LOG |  |
|                                                                                                                                                                                                                                                                                   |  | 0                                   |  | 4                                                                     |  | Topsoil                            |  |                                                                  |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  | 4                                   |  | 18                                                                    |  | Brown Clay                         |  |                                                                  |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  | 18                                  |  | 45                                                                    |  | Medium to Coarse Sand              |  |                                                                  |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  | 45                                  |  | 98                                                                    |  | Gray Clay                          |  |                                                                  |  |    |  |                |  |
|                                                                                                                                                                                                                                                                                   |  | 98                                  |  | 115                                                                   |  | Medium Sand                        |  |                                                                  |  |    |  |                |  |
| 115                                                                                                                                                                                                                                                                               |  | 120                                 |  | Gray Clay                                                             |  |                                    |  |                                                                  |  |    |  |                |  |
| ELEVATION:                                                                                                                                                                                                                                                                        |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |
| Depth(s) Groundwater Encountered 1... 20... ft. 2... ft. 3... ft. 4... ft. (Use a second sheet if needed)                                                                                                                                                                         |  |                                     |  |                                                                       |  |                                    |  |                                                                  |  |    |  |                |  |

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.