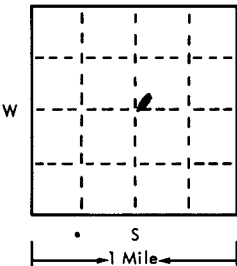


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                |                           |               |                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                          |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------|---------------------------|
| 54<br>1 Location of well:                                                                                                                                                                                                      | County<br><i>Sedgwick</i> | Township name | Fraction<br><i>SW/4/NE</i>                                                                                                                                                                                                                                                                                                                                                                                          | Section number<br><i>7</i> | Town number<br><i>28</i> | Range number<br><i>1W</i> |
| Distance and direction from nearest town or city:<br><i>US 56 Highway &amp; Maize Road</i><br>Street address of well location if in city: <i>2 1/2 S - 1/2 West</i>                                                            |                           |               | 3 Owner of well: <i>H-30 Drilling Co.</i><br>Address: <i>200 North Main Wichita, Ks.</i>                                                                                                                                                                                                                                                                                                                            |                            |                          |                           |
| Locate with "X" in section below:<br>                                                                                                         |                           |               | 4 Well depth: <i>75</i> ft. Date of completion <i>4-29-75</i><br>Well diameter <i>7 1/2</i> in.                                                                                                                                                                                                                                                                                                                     |                            |                          |                           |
| 2 Type and color of material                                                                                                                                                                                                   |                           |               | 5 <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                         |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 6 Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>                                                                                                    |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 7 Casing: Material <i>PC</i> Height: <i>above</i> Below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>18</i> in.<br>Diam. <i>4</i> in. to <i>25</i> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><i>4</i> in. to <i>25</i> ft. depth                                                                                   |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 8 Screen:<br>Manufacturer <i>R. &amp; B</i><br>Type <i>slu</i> Dia. <i>4</i><br>Slat/gauze <i>1/4</i> Length <i>20</i><br>Set between <i>55</i> ft. and <i>75</i> ft.<br>Fittings:<br>Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <i>20-30</i>                                                                                                           |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 9 Static water level:<br><i>30</i> ft. below land surface Date <i>4-29-75</i>                                                                                                                                                                                                                                                                                                                                       |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 10 Pumping level below land surfaces: <i>NA</i><br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                              |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____                                                                                                                                                                                                                                                                                                         |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 12 Well head completion:<br><input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> 18 inches above grade                                                                                                                                                                                                                                                                                      |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 13 Well grouted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> ____<br>Depth: From ____ ft. to ____ ft.                                                                                                                                                                                   |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 14 Nearest source of possible contamination:<br>ft. <i>750</i> Direction <i>NE</i> Type <i>oil pump</i><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                               |                            |                          |                           |
|                                                                                                                                                                                                                                |                           |               | 15 Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.m.p.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                            |                          |                           |
| 16 Remarks: elevation<br><br>Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley<br><br><i>Pulled &amp; purged</i> |                           |               | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><i>Kassamantz-Bemis 134</i><br>Business name License No.<br>Address <i>Great Bend Ks</i><br>Signed <i>Freddie Watson</i> Date <i>5-20-75</i><br>Authorized representative                                                                               |                            |                          |                           |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5