

1 LOCATION OF WATER WELL		Fraction SW ¼ NE ¼ NE ¼		Section Number 7	Township Number T 28 S	Range Number R 1 W ¼W
County: <u>SEDGWICK</u>						
Distance and direction from nearest town or city? <u>¼ W, ¼ S of 31st St. S, and Maize Rd., Wichita, Ks.</u>				Street address of well if located within city?		
2 WATER WELL OWNER: <u>Ralph & Hazel Lampe</u>						
RR#, St. Address, Box #: <u>3233 S. Maize Rd.</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>Wichita, Ks.</u>				Application Number:		
3 DEPTH OF COMPLETED WELL: <u>130</u> ft. Bore Hole Diameter: <u>11</u> in. to ft., and in. to ft.						
Well Water to be used as:						
1 Domestic		3 Feedlot		8 Air conditioning		11 Injection well
2 Irrigation		4 Industrial		9 Dewatering		12 Other (Specify below)
		6 Oil field water supply		10 Observation well		
		7 Lawn and garden only				
Well's static water level: <u>26</u> ft. below land surface measured on month day year						
Pump Test Data: Well water was ft. after hours pumping gpm						
Est. Yield: gpm: Well water was ft. after hours pumping gpm						
4 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		
Blank casing dia: <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface: <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
Screen or Perforation Openings Are:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06
2 Louvered shutter		4 Key punched		6 Wire wrapped		11 None (open hole)
				7 Torch cut		10 Other (specify)
Screen-Perforation Dia: <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft.						
Screen-Perforated Intervals: From: <u>100</u> ft. to <u>130</u> ft., From ft. to ft., From ft. to ft.						
Gravel Pack Intervals: From: <u>10</u> ft. to <u>130</u> ft., From ft. to ft., From ft. to ft.						
5 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other
Grouted Intervals: From: <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage
						13 Watertight sewer lines
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
						NONE APPARENT
Direction from well: How many feet: ? Water Well Disinfected? Yes <u>X</u> No						
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample was submitted month day year: Pump Installed? Yes No <u>X</u>						
If Yes: Pump Manufacturer's name: Model No. HP Volts						
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.						
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other						
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on month day year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>						
This Water Well Record was completed on month day year under the business name of <u>Harp Well & Pump Serv., Inc.</u> by (signature) <u>M. Arnold</u>						
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG
		0		2		Topsoil
		2		26		Clay
		26		28		Sandy Clay
		28		42		Medium to Coarse Sand
		42		96		Clay
		96		115		Fine to Medium Sand
		115		125		Fine to Medium Sand with Clay Streaks
125		130		Clay		
ELEVATION:						
Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)						

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.