

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW ¼ NE ¼ SE ¼	7	T 28 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city?					
2013.5'N & 1087.5'W of SE corner of SEC. 7					
2 WATER WELL OWNER: Kansas Dept. of Health and Environment				SCHULTE THO2	
RR#, St. Address, Box # : Forbes Field, Building 740				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Topeka KS 66620				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 50 ft.	ELEVATION: 1336.33 TOC MSL			
	Depth(s) Groundwater Encountered 1. 27.85 TOC ft. 2. TOC ft. 3. 1333.33 GS ft.				
	WELL'S STATIC WATER LEVEL 1308.81 ft. below land surface TOC measured on mo/day/yr 091492				
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
	Bore Hole Diameter 7.63 in. to 1283.3 ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) Cased Test Hole					
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Part of RFP 82095					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded XXX 7 Fiberglass					
Blank casing diameter 2 in. to 1313.3 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 3.00 ft XX weight 0.70 lbs./ft. Wall thickness or gauge No. Sch 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 0.02 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From 1313.3 ft. to 1283.3 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 1299.3 ft. to 1283.3 ft., From _____ ft. to _____ ft.					
+ natural From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From 1333.3 ft. to 1299.3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? West How many feet? 1000 ft.					
LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM	TO		FROM	TO	
1333.3	1315.3	sandy brown clay			EMC Log 091592
1315.3	1302.3	sand, V.fine to fine			Sampled 091592
1302.3	1301.3	sand, v.f. - F., with clay			
1301.3	1290.3	sand, fine-m-coarse, with gravel towards base			Drilled 081892
1290.3	1283.3	clay, dark reddish brown, sandy			pulled casing & screen and plugged with grout from 24 ft to GS
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 081892 Plugged 091592 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 020393 under the business name of Total Environmental Services/Technologies by (signature) Dwight Bunkley					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					