

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 SW 1/4 SE 1/4</u>	<u>7</u>	T <u>28</u> S	R <u>1</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>K42 + 39th St South</u>					
2 WATER WELL OWNER: <u>Crossroad Feed - Fuel</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>11023 W. 39th South</u>		Application Number:			
City, State, ZIP Code: <u>Wichita, KS</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>34</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>8</u> in. to <u>34</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....		If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes.....No.....					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued.....Clamped.....	
<u>2</u> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded.....	
Blank casing diameter <u>2</u> in. to <u>14</u> ft., Dia. in. to ft., Dia. in. to ft.		7 Fiberglass		Threaded.....	
Casing height above land surface <u>0</u> in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot <u>3</u> Mill slot		5 Gauzed wrapped		8 Saw cut 11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>34</u> ft., From ft. to ft.		7 Torch cut 10 Other (specify)			
GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>34</u> ft., From ft. to ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>12</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		16 Other (specify below)			
Direction from well?		How many feet? <u>> 25'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>19</u>	<u>silty clay</u>			
<u>19</u>	<u>27</u>	<u>sand</u>			
<u>27</u>	<u>34</u>	<u>coarse sand + gravel</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-26-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/year) <u>8-11-93</u> under the business name of <u>Layne, Inc</u> by (signature) <u>Steven R. Mitchell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					