

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW ¼ SW ¼ SE ¼</u>	<u>7</u>	<u>T 28 S</u>	<u>R 1 E W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>K42 • 39th St South</u>					
2 WATER WELL OWNER:			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box # : <u>Crossroad Feed - Fuel 110 23 W. 39th South</u>			Application Number:		
City, State, ZIP Code : <u>Wichita KS</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>34</u> ft. ELEVATION:			
Diagram of a section box divided into four quadrants: NW, NE, SW, and SE. An 'X' is marked in the SW quadrant.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter..... <u>8</u> in. to <u>34</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes..... No..... <u>L</u> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No <u>L</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
<u>2 PVC</u>		4 ABS		Welded	
Blank casing diameter <u>2</u> in. to <u>14</u> ft., Dia		7 Fiberglass		Threaded. <u>L</u>	
Casing height above land surface <u>0</u> in., weight				lbs./ft. Wall thickness or gauge No.	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		<u>1</u> PVC	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
		5 Fiberglass		11 Other (specify)	
		6 Concrete tile		12 None used (open hole)	
		8 RMP (SR)			
		9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3</u> Mill slot		8 Saw cut	
2 Louvered shutter		4 Key punched		11 None (open hole)	
		5 Gauzed wrapped		9 Drilled holes	
		6 Wire wrapped		10 Other (specify)	
		7 Torch cut			
SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>34</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>34</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>12</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		<u>11</u> Fuel storage	
		7 Pit privy		15 Oil well/Gas well	
		8 Sewage lagoon		12 Fertilizer storage	
		9 Feedyard		16 Other (specify below)	
				13 Insecticide storage	
Direction from well?		How many feet? <u>> 25'</u>			
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
<u>0</u> <u>19</u>		<u>Silty clay</u>			
<u>19</u> <u>27</u>		<u>sand</u>			
<u>27</u> <u>34</u>		<u>Coarse sand & gravel</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>7-26-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/yr) <u>8-11-93</u> under the business name of <u>Layne, Inc</u> by (signature) <u>Steven R. Nitcherly</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					