

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>7</u>	Township Number <u>T 28 S</u>	Range Number <u>R 1</u> <u>NW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>K42 & 39th St South</u>				
2 WATER WELL OWNER: <u>Crossroad Feed & Fuel</u> RR#, St. Address, Box #: <u>11023 W. 39th South</u> City, State, ZIP Code: <u>Wichita KS</u>			Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>34</u> ft. ELEVATION:		
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.		
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr		
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
Bore Hole Diameter <u>8</u> in. to <u>34</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:		
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well		
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> If yes, mo/day/yr sample was submitted _____				
Water Well Disinfected? Yes _____ No <u>✓</u>				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____				
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____				
7 Fiberglass _____ Threaded <u>✓</u>				
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
<u>2</u> PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____				
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes				
7 Torch cut 10 Other (specify) _____				
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other _____				
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage 14 Abandoned water well				
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____				
Direction from well? _____ How many feet? <u>> 25'</u>				
LITHOLOGIC LOG				
FROM	TO		FROM	TO
<u>0</u>	<u>19</u>	<u>Silty clay</u>		
<u>19</u>	<u>27</u>	<u>sand</u>		
<u>27</u>	<u>34</u>	<u>coarse sand - gravel</u>		
PLUGGING INTERVALS				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-26-93</u> and this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/yr) <u>8-11-93</u>				
under the business name of <u>Layne, Inc</u> by (signature) <u>Steve R. Titchner</u>				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				