

|                                                                                                                                                                                                                                                                           |           |                                                                                                                                                        |                |                 |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|---------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                 |           | Fraction                                                                                                                                               | Section Number | Township Number | Range Number              |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                   |           | <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$                                                                                | <u>7</u>       | T <u>28</u> S   | R <u>1</u> <del>E/W</del> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>K42 + 39<sup>th</sup> St South</u>                                                                                                                                  |           |                                                                                                                                                        |                |                 |                           |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                       |           | Board of Agriculture, Division of Water Resources                                                                                                      |                |                 |                           |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                 |           | Application Number:                                                                                                                                    |                |                 |                           |
| City, State, ZIP Code :                                                                                                                                                                                                                                                   |           | <u>Wichita Ks</u>                                                                                                                                      |                |                 |                           |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                      |           | 4 DEPTH OF COMPLETED WELL: <u>34</u> ft. ELEVATION:                                                                                                    |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                                   |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | WELL'S STATIC WATER LEVEL .... ft. below land surface measured on mo/day/yr                                                                            |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                                                                              |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                                         |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | Bore Hole Diameter: <u>8</u> in. to <u>34</u> ft., and .... in. to .... ft.                                                                            |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | WELL WATER TO BE USED AS:                                                                                                                              |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | 5 Public water supply 8 Air conditioning 11 Injection well                                                                                             |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                    |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well                                                                             |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted |                |                 |                           |
|                                                                                                                                                                                                                                                                           |           | Water Well Disinfected? Yes ..... No <input checked="" type="checkbox"/>                                                                               |                |                 |                           |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                              |           |                                                                                                                                                        |                |                 |                           |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....                                                                                                                                                                                |           |                                                                                                                                                        |                |                 |                           |
| <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....                                                                                                                                                                                                 |           |                                                                                                                                                        |                |                 |                           |
| Blank casing diameter <u>2</u> in. to <u>14</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.                                                                                                                                                               |           |                                                                                                                                                        |                |                 |                           |
| Casing height above land surface <u>0</u> in., weight ..... lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                     |           |                                                                                                                                                        |                |                 |                           |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                   |           |                                                                                                                                                        |                |                 |                           |
| <u>7</u> PVC 10 Asbestos-cement                                                                                                                                                                                                                                           |           |                                                                                                                                                        |                |                 |                           |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....                                                                                                                                                                                                |           |                                                                                                                                                        |                |                 |                           |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                 |           |                                                                                                                                                        |                |                 |                           |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                       |           |                                                                                                                                                        |                |                 |                           |
| 1 Continuous slot <u>3</u> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                       |           |                                                                                                                                                        |                |                 |                           |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                           |           |                                                                                                                                                        |                |                 |                           |
| 3 Torch cut 10 Other (specify) .....                                                                                                                                                                                                                                      |           |                                                                                                                                                        |                |                 |                           |
| SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>34</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                             |           |                                                                                                                                                        |                |                 |                           |
| GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>34</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                   |           |                                                                                                                                                        |                |                 |                           |
| 6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other .....                                                                                                                                                                                    |           |                                                                                                                                                        |                |                 |                           |
| Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>12</u> ft., From ..... ft. to ..... ft.                                                                                                                                                     |           |                                                                                                                                                        |                |                 |                           |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                     |           |                                                                                                                                                        |                |                 |                           |
| 1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage 14 Abandoned water well                                                                                                                                                                                  |           |                                                                                                                                                        |                |                 |                           |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well                                                                                                                                                                                      |           |                                                                                                                                                        |                |                 |                           |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) .....                                                                                                                                                                   |           |                                                                                                                                                        |                |                 |                           |
| Direction from well? How many feet? <u>&gt; 25'</u>                                                                                                                                                                                                                       |           |                                                                                                                                                        |                |                 |                           |
| FROM                                                                                                                                                                                                                                                                      | TO        | LITHOLOGIC LOG                                                                                                                                         | FROM           | TO              | PLUGGING INTERVALS        |
| <u>0</u>                                                                                                                                                                                                                                                                  | <u>19</u> | <u>Silty clay</u>                                                                                                                                      |                |                 |                           |
| <u>19</u>                                                                                                                                                                                                                                                                 | <u>27</u> | <u>sand</u>                                                                                                                                            |                |                 |                           |
| <u>27</u>                                                                                                                                                                                                                                                                 | <u>34</u> | <u>Coarse sand - gravel</u>                                                                                                                            |                |                 |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-26-93</u> and this record is true to the best of my knowledge and belief. Kansas |           |                                                                                                                                                        |                |                 |                           |
| Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/year) <u>8-11-93</u>                                                                                                                                                       |           |                                                                                                                                                        |                |                 |                           |
| under the business name of <u>Layne, Inc</u> by (signature) <u>Steven R. Hutchins</u>                                                                                                                                                                                     |           |                                                                                                                                                        |                |                 |                           |