

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NW 1/4 NW 1/4 SW 1/4</u> Section number <u>9</u> Township number <u>T 28 S</u> Range number <u>R 1 W</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>3700 So. Tyler Rd Wichita, KS</u> 3. Owner of well: <u>C.M. Pennington</u> R.R. or street: <u>1420 No Mt. Carmel</u> City, state, zip code: <u>Wichita KS 67203</u>	
4. Locate with "X" in section below: Sketch map:	
5. Type and color of material	
From	To
<u>Top soil</u>	<u>0 3</u>
<u>red clay.</u>	<u>3. 16</u>
<u>fine sand.</u>	<u>16 25</u>
<u>red clay.</u>	<u>25 28</u>
<u>fine sand.</u>	<u>28 53</u>
<u>gray clay.</u>	<u>53 56</u>
<u>med to coarse gravel</u>	<u>56 71</u>
6. Bore hole dia. <u>7 1/2</u> in. Completion date <u>8/20/78</u> Well depth <u>71</u> ft.	
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>Steel</u> Height: <u>12</u> ft. above or below Threaded ☐ Welded ☒ Surface <u>1 1/2</u> in. RMP ☒ PVC ☐ Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. to <u>7 1/2</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>7 1/2</u> ft. depth gage No. <u>1290</u>	
10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> Dia. <u>3 1/2</u> in. Slot/gauze <u>1/16</u> Length <u>6 ft</u> Set between <u>65</u> ft. and <u>71</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8</u>	
11. Static water level: <u>28</u> ft. below land surface Date <u>8/20/78</u> No./day/yr. <u>15</u>	
12. Pumping level below land surfaces: <u>30</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m. <u>30</u> ft. after <u>1</u> hrs. pumping <u>15</u> g.p.m. Estimated maximum yield <u>30</u> g.p.m.	
13. Water sample submitted: <u>Yes</u> ☒ No ☐ Date <u>8/20/78</u> mo./day/yr.	
14. Well head completion: <u>12</u> Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>Yes</u> With: <u>Neat cement</u> ☒ Bentonite ☐ Concrete ☐ Depth: From <u>6</u> ft. to <u>16</u> ft.	
16. Nearest source of possible contamination: <u>City main</u> ft. <u>60</u> Direction <u>SW</u> Type <u>main</u> Well disinfected upon completion? ☒ Yes ☐ No	
17. Pump: ☒ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
(Use a second sheet if needed)	
18. Elevation: Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wminger Bully</u> 318 Business name <u>Calwich</u> License No. <u>15</u> Address <u>Wichita KS</u> Signed <u>John E. Jager</u> Date <u>8/20/78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5