

1 LOCATION OF WATER WELL: Fraction <u>SE 1/4 NE 1/4 SE 1/4</u> Section Number <u>9</u> Township Number <u>T 28 S</u> Range Number <u>R 1 E</u>					
County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>Same</u>					
2 WATER WELL OWNER: <u>Randall Burnham</u> RR#, St. Address, Box #: <u>7102 W. 66th South</u> City, State, ZIP Code: <u>Wichita KS 67215</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>57</u> ft. ELEVATION: _____				
	Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. _____ ft. 3. _____ ft.				
	WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>10-1-91</u>				
	Pump test data: Well water was _____ ft. after <u>1/2</u> hours pumping <u>20</u> gpm				
	Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter <u>11</u> in. to <u>57</u> ft. and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:					
1 Domestic	3 Feedlot				
2 Irrigation	4 Industrial				
5 Public water supply	6 Oil field water supply				
8 Air conditioning	9 Dewatering				
11 Injection well	12 Other (Specify below)				
7 Lawn and garden only					
10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel	3 RMP (SR)				
2 PVC	4 ABS				
5 Wrought iron	6 Asbestos-Cement				
7 Fiberglass	8 Concrete tile				
9 Other (specify below)	CASING JOINTS: Glued <u>X</u> Clamped _____				
Welded _____	Threaded _____				
Blank casing diameter <u>5</u> in. to <u>47</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160 PVC</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel				
2 Brass	4 Galvanized steel				
5 Fiberglass	6 Concrete tile				
8 RMP (SR)	9 ABS				
10 Asbestos-cement	11 Other (specify)				
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	3 Mill slot				
2 Louvered shutter	4 Key punched				
5 Gauzed wrapped	6 Wire wrapped				
7 Torch cut	8 Saw cut				
9 Drilled holes	10 Other (specify)				
11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From <u>47</u> ft. to <u>57</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>57</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement	2 Cement grout				
3 Bentonite	4 Other				
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank	2 Sewer lines				
3 Watertight sewer lines	4 Lateral lines				
5 Cess pool	6 Seepage pit				
7 Pit privy	8 Sewage lagoon				
9 Feedyard	10 Livestock pens				
11 Fuel storage	12 Fertilizer storage				
13 Insecticide storage	14 Abandoned water well				
15 Oil well/Gas well	16 Other (specify below)				
Direction from well? <u>EAST</u> How many feet? <u>100</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil			
3	25	clay			
25	40	fine sand			
40	57	med sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-1-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>10-2-91</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) _____					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					