

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		SE 1/4 SE 1/4 NE 1/4		10		T 28 S		R 1 <u>W</u>			
Distance and direction from nearest town or city street address of well if located within city?											
Approx. 1/2 mile west and 1/2 mile North of Oatville, KS											
2 WATER WELL OWNER: <u>Cessna Aircraft Co.</u>											
RR#, St. Address, Box # : <u>Environ.Resources - P.O. Box 7704</u>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Wichita, KS 67277</u>						Application Number: <u>n/a</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>81</u> ft. ELEVATION: <u>unknown</u>								
			Depth(s) Groundwater Encountered 1. <u>n/c</u> ft. 2. _____ ft. 3. _____ ft.								
			WELL'S STATIC WATER LEVEL <u>not ck'd</u> ft. below land surface measured on mo/day/yr								
			Pump test data: Well water was <u>not ck'd</u> ft. after _____ hours pumping _____ gpm								
			Est. Yield <u>100</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm								
			Bore Hole Diameter: <u>36</u> in. to <u>78</u> in. and _____ in. to _____ in.								
			WELL WATER TO BE USED AS:								
			5 Public water supply		8 Air conditioning		11 Injection well				
			1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		
			2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well		
									12 Other (Specify below)		
									CONTAINMENT		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____											
Water Well Disinfected? Yes _____ No <u>X</u>											
5 TYPE OF BLANK CASING USED:											
1 <u>Steel</u>			3 RMP (SR)			5 Wrought iron			8 Concrete tile		
2 <u>PVC</u>			4 <u>ABS</u>			6 Asbestos-Cement			9 Other (specify below)		
			7 <u>Fiberglass</u>						CASING JOINTS: Glued _____ Clamped _____		
									<u>Welded</u> <u>X</u>		
									Threaded _____		
Blank casing diameter <u>12 3/4</u> in. to <u>33</u> in. Dia. <u>12 3/4</u> in. to <u>68</u> in. Dia. _____ in. to _____ in.											
Casing height above land surface <u>36</u> in. weight <u>49.56</u> lbs./ft. Wall thickness or gauge No. <u>.375</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 <u>Steel</u>			3 <u>Stainless steel</u>			5 <u>Fiberglass</u>			7 <u>PVC</u>		
2 <u>Brass</u>			4 <u>Galvanized steel</u>			6 <u>Concrete tile</u>			8 <u>RMP (SR)</u>		
									10 <u>Asbestos-cement</u>		
									11 <u>Other (specify)</u>		
									12 <u>None used (open hole)</u>		
SCREEN OR PERFORATION OPENINGS ARE:											
1 <u>Continuous slot</u>			3 <u>Mill slot</u>			5 <u>Gauzed wrapped</u>			8 <u>Saw cut</u>		
2 <u>Louvered shutter</u>			4 <u>Key punched</u>			6 <u>Wire wrapped</u>			9 <u>Drilled holes</u>		
						7 <u>Torch cut</u>			10 <u>Other (specify)</u>		
SCREEN-PERFORATED INTERVALS: From <u>090</u> slot <u>33</u> ft. to <u>43</u> ft. From _____ ft. to _____ ft.											
From <u>060</u> " <u>68</u> ft. to <u>78</u> ft. From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>51</u> ft. From _____ ft. to _____ ft.											
From <u>54</u> ft. to <u>78</u> ft. From _____ ft. to _____ ft.											
6 GROUT MATERIAL: a) <u>Neat cement</u> 2 <u>Cement grout</u> b) <u>Bentonite</u> 4 <u>Other</u>											
Grout intervals: From <u>5</u> ft. to <u>25</u> ft. From <u>51</u> ft. to <u>54</u> ft. From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 <u>Septic tank</u>			4 <u>Lateral lines</u>			7 <u>Pit privy</u>			10 <u>Livestock pens</u>		
2 <u>Sewer lines</u>			5 <u>Cess pool</u>			8 <u>Sewage lagoon</u>			11 <u>Fuel storage</u>		
3 <u>Watertight sewer lines</u>			6 <u>Seepage pit</u>			9 <u>Feedyard</u>			12 <u>Fertilizer storage</u>		
									13 <u>Insecticide storage</u>		
									14 <u>Abandoned water well</u>		
									15 <u>Oil well/Gas well</u>		
									16 <u>Other (specify below)</u>		
									No known source		
Direction from well? _____ How many feet? _____											
LITHOLOGIC LOG											
FROM	TO	LITHOLOGIC LOG									
0	18	Topsoil & clay, brown									
18	30	Clay, tan									
30	43	Sand & gravel, fine to very fine to medium									
43	59	Clay, yellow tan									
59	78	Sand & gravel, fine to very fine w/4" thick clay layer @ 73.5									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/23/88</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>8/2/88</u>											
under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>[Signature]</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.											

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