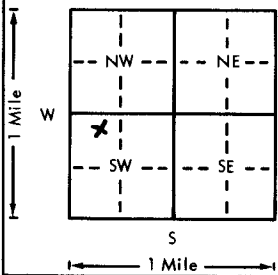


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgewick</u> Fraction <u>1/4 NW 1/4 SW 1/4</u> Section number <u>10</u> Township number <u>T 28S</u> Range number <u>R 1E</u>	
2. Distance and direction from nearest town or city: <u>6929 Hollywood Prospect Park</u> 3. Owner of well: <u>Henry Max Construction</u> Street address of well location if in city: <u>6925 West Fortuna</u> City, state, zip code: <u>Wichita, Kansas</u>	
4. Locate with "X" in section below: <u>Wichita, Kansas</u> Sketch map: 	
5. Type and color of material	
<u>Topsoil</u>	From 0 To 2
<u>Sandy soil</u>	2 6
<u>Sandy clay</u>	6 11
<u>Fine sand</u>	11 28
<u>Medium sand</u>	28 40
<u>Coarse sand</u>	40 65
6. Bore hole dia. <u>11</u> in. Completion date <u>9-2-76</u> Well depth <u>65</u> ft.	
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>stainless steel</u> Intergrit: <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC Weight <u>1200</u> lbs./ft. Dia. <u>5</u> in. to <u>65</u> ft. depth Wall thickness: inches or Dia. <u>5</u> in. to <u>65</u> ft. depth gage No. <u>1200</u>	
10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stainless</u> Dia. <u>5</u> in. Slot gauze <u>1.06</u> Length <u>20</u> ft. Set between <u>45</u> ft. and <u>65</u> ft. Gravel pack? <u>yes</u> Size range of material <u>14-18</u> ft.	
11. Static water level: <u>25</u> ft. below land surface Date <u>9-2-76</u> mo./day/yr.	
12. Pumping level below land surfaces: <u>25</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m. <u>25</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m. Estimated maximum yield <u>12</u> g.p.m.	
13. Water sample submitted: <u>12</u> mo./day/yr. ☐ Yes ☐ No Date <u>9-2-76</u>	
14. Well head completion: <u>12</u> Capped ☐ Pitless adapter <u>12</u> inches above grade	
15. Well grouted <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>12</u> ft. to <u>16</u> ft.	
16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>60</u> Direction <u>North</u> Well disinfected upon completion? ☒ Yes ☐ No	
17. Pump: ☒ Not installed Manufacturer's name <u>Harper</u> Model number <u>236</u> HP <u>1/4</u> Volts <u>115</u> Length of drop pipe <u>10</u> ft. capacity <u>10</u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
(Use a second sheet if needed)	
18. Elevation: Topography: ☐ Hill ☐ Slope ☐ Upland ☐ Valley	19. Remarks: <u>Well will be in the basement.</u>
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harper Well Pump</u> License No. <u>236</u> Business name <u>Wichita, Kansas</u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>9-3-76</u> Authorized representative <u>M. Arnold</u> Form WWC-5	

Forward the white, blue and pink copies to the Department of Health and Environment