

USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW SE NE EW

1. Location of well: <u>Sedgwick</u>	County	Fraction <u>1/4 SE 1/4 SW 1/4</u>	Section number <u>10</u>	Township number <u>28</u>	Range number <u>1</u>
2. Distance and direction from nearest town or city: <u>6531 Juno</u>		3. Owner of well: <u>Larry Dean</u>			
Street address of well location if in city: <u>Wichita, Ks.</u>		R.R. or street: <u>6907 Fortuna</u>			
		City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>4</u> in. Completion date <u>12-7-76</u>	
				Well depth <u>55</u> ft.	
				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
				☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
				8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
				☐ Irrigation ☐ Air conditioning ☐ Stock	
				☐ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <u>stiprene</u> Height <u>12</u> in. above or below	
				Threaded ☐ Welded ☐ Surface ☐ Dia. <u>5</u> in.	
				RMP ☒ PVC ☐ Weight <u>55</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>55</u> ft. depth Wall Thickness: <u>1.200</u> in.	
				Dia. <u>5</u> in. to <u>55</u> ft. depth gage No. <u>1200</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Sunflower plastic</u>	
<u>Sandy Topsoil</u>		<u>0</u>	<u>2</u>	Type <u>stiprene</u> Dia. <u>5</u> in.	
<u>Clay</u>		<u>2</u>	<u>27</u>	Slot/gauze <u>45</u> ft. Length <u>10</u> ft.	
<u>Medium Sand</u>		<u>27</u>	<u>55</u>	Set between <u>45</u> ft. and <u>55</u> ft.	
				Gravel pack? <u>yes</u> Size range of material <u>4-18</u> in.	
				11. Static water level: <u>20</u> ft. below land surface Date <u>12-7-76</u>	
				12. Pumping level below land surfaces:	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ Yes ____ No Date ____	
				14. Well head completion: <u>12</u> capped	
				____ Pitless adapter ____ inches above grade	
				15. Well grouted? <u>yes</u>	
				With: ____ Neat cement ____ Bentonite ☒ Concrete	
				Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>None</u>	
				ft. ____ Direction ____ Type ____	
				Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name ____	
				Model number ____ HP ____ Volts ____	
				Length of drop pipe ____ ft. capacity ____ g.p.m.	
				Type:	
				☐ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:	19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification:		
Topography:	<u>Septic System not installed</u>		This well was drilled under my jurisdiction and this report		
☐ Hill	<u>when well was drilled.</u>		is true to the best of my knowledge and belief.		
☐ Slope	<u>no apparent source for</u>		<u>Larry Dean Pump 236</u>		
☐ Upland	<u>contamination.</u>		Business name <u>Wichita, Kansas</u> License No. ____		
☐ Valley			Address <u>Wichita, Kansas</u>		
			Signed <u>M. Arnold</u> Date <u>1-10-77</u>		
			Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5