

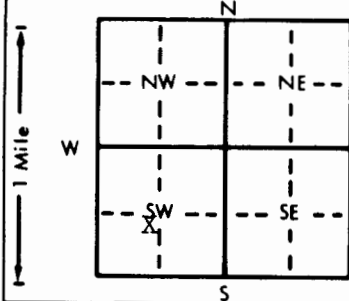
1 LOCATION OF WATER WELL: County: SEDGWICK	Fraction SE SE NW SW NE 1/4 SW 1/4 SE 1/4	Section Number 10	Township Number T 28 S	Range Number R 1 W BW
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Distance and direction from nearest town or city street address of well if located within city?

3741 Howe Prospect Park Wichita, Ks.

2 WATER WELL OWNER: Bill McCarthy RR#, St. Address, Box #: 3741 Howe City, State, ZIP Code: Wichita, Kansas	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **25** ft. 2. **25** ft. 3. **25** ft.WELL'S STATIC WATER LEVEL **25** ft. below land surface measured on mo/day/yr **5-9-84**Pump test data: Well water was **25** ft. after **25** hours pumping **25** gpmEst. Yield **25** gpm: Well water was **25** ft. after **25** hours pumping **25** gpmBore Hole Diameter **11** in. to **11** ft., and **11** in. to **11** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation wellWas a chemical/bacteriological sample submitted to Department? Yes **X** No **X**; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 <u>ABS</u>	7 Fiberglass	<u>Cer-Mac styrene SDR-26</u>
			Threaded

Blank casing diameter **5** in. to **40** ft., Dia **5** in. to **40** ft., Dia **5** in. to **40** ft.Casing height above land surface **12** in., weight **1.59** lbs./ft. Wall thickness or gauge No. **203**

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
		8 <u>RMP (SR)</u>
		9 <u>ABS</u>
		11 Other (specify)
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 <u>Drilled holes</u>
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **40** ft. to **60** ft., From **40** ft. to **60** ft., From **40** ft. to **60** ft.GRAVEL PACK INTERVALS: From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.From **14** ft. to **60** ft., From **14** ft. to **60** ft., From **14** ft. to **60** ft.7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-9-84** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **5-31-84**under the business name of **Harp Well & Pump Service, Inc.** by (signature) **Mary Arnold**INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.