

1 LOCATION OF WATER WELL: County: <u>SG</u>	Fraction <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	Section Number <u>10</u>	Township Number T <u>28</u> S	Range Number R <u>1</u> E <u>W</u>
--	---	-----------------------------	----------------------------------	---------------------------------------

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>Rick Casey</u> RR#, St. Address, Box #: <u>6119 W. 35th</u> City, State, ZIP Code: <u>Wichita, KS</u>	Board of Agriculture, Division of Water Resources Application Number:
--	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION: <u>1300</u>
--	---

Depth(s) Groundwater Encountered 1. 25 ft. 2. 25 ft. 3. 25 ft.

WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 4-4-92

Pump test data: Well water was 25 ft. after 2 hours pumping 25 gpm

Est. Yield 40 gpm; Well water was 25 ft. after 2 hours pumping 25 gpm

Bore Hole Diameter 10 in. to 50 ft. and 50 in. to 50 ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No..... No..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
------------------------------	----------------	-----------------	---------------------------------------

1 Steel

2 PVC

3 RMP (SR)

4 ABS

Blank casing diameter 5 in. to 40 ft. Dia 40 in. to 40 ft. Dia 40 in. to 40 ft.

Casing height above land surface 12 in. weight 2-6 lbs./ft. Wall thickness or gauge No. 50x26

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

Welded

Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement
---	--------------------

1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

8 RMP (SR)

9 ABS

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<u>8</u> Saw cut	11 None (open hole)
-------------------------------------	------------------	------------------	---------------------

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

6 Wire wrapped

7 Torch cut

10 Other (specify)

9 Drilled holes

SCREEN-PERFORATED INTERVALS:	From <u>40</u> ft. to <u>50</u> ft.	From <u>50</u> ft. to <u>50</u> ft.	From <u>50</u> ft. to <u>50</u> ft.
------------------------------	-------------------------------------	-------------------------------------	-------------------------------------

GRAVEL PACK INTERVALS:	From <u>50</u> ft. to <u>20</u> ft.	From <u>20</u> ft. to <u>20</u> ft.	From <u>20</u> ft. to <u>20</u> ft.
------------------------	-------------------------------------	-------------------------------------	-------------------------------------

6 GROUT MATERIAL:	1 Neat cement	<u>2</u> Cement grout	3 Bentonite	4 Other
-------------------	---------------	-----------------------	-------------	---------

Grout Intervals: From 2 ft. to 20 ft. From 20 ft. to 20 ft. From 20 ft. to 20 ft. From 20 ft. to 20 ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<u>3</u> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? W How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Top soil</u>			
<u>2</u>	<u>18</u>	<u>Clay</u>			
<u>18</u>	<u>28</u>	<u>Fine sand</u>			
<u>28</u>	<u>40</u>	<u>Med sand</u>			
<u>40</u>	<u>50</u>	<u>Coarse sand</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>4-4-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>463</u> This Water Well Record was completed on (mo/day/yr) <u>4-16-92</u> under the business name of <u>REA</u> by (signature) <u>Dan R. K...</u>
--