

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		1/4 W 1/2 3/4 SW 1/4	11	T 28 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? Approx. 1/2 mile west of Oatville					
2 WATER WELL OWNER: Cessna Aircraft, Co, - Environ. Resources					
RR#, St. Address, Box # : P.O. Box 7704			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67277			Application Number: n/a		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 92 ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1 not ck'd ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL not ck'd ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was not ck'd ft. after hours pumping gpm			
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 36 in. to 89 ft., and in. to ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well containment					
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X 7 Fiberglass Threaded					
Blank casing diameter 12 3/4 in. to 43 ft., Dia 12 3/4 in. to 79 ft., Dia in. to ft.					
Casing height above land surface 36 in., weight 49.56 lbs./ft. Wall thickness or gauge No. 375					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From .060 slot 43 ft. to 53 ft., From ft. to ft.					
From .040 " 79 ft. to 89 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 25 ft. to 55 ft., From ft. to ft.					
From 58 ft. to 89 ft., From ft. to ft.					
6 GROUT MATERIAL: a) 1 Neat cement 2 Cement grout b) 3 Bentonite 4 Other					
Grout Intervals: From a 5 ft. to 25 ft., From b 55 ft. to 58 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) no known source					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	14	Topsoil & Soft silty brown clay			
14	22	Sand & gravel, fine to very fine some med.			
22	33	Clay - greenish - tan			
33	53	Sand & gravel, very fine to fine w/a few thin clay streaks			
53	63.5	Clay, yellow - tan 59.5 - 63.5 clay, sandy			
63.5	79	Sand & gravel, fine to very fine w/clay streak @ 67'			
79	80	Clay, tan			
80	89	Sand & gravel, very fine to fine			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/30/88 and this record is true to the best of my knowledge and belief Kansas					
Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8/2/88					
under the business name of Clarke Well & Equipment, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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