

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Sedg.</u>		<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>11</u>	T <u>28</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city?			Street address of well if located within city?		
			<u>3656 Haver Ct.</u>		
2 WATER WELL OWNER: <u>Ron Schoeffen</u>					
RR#, St. Address, Box # : <u>3656 Haver Ct.</u>					
City, State, ZIP Code : <u>Wichita, KS.</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 DEPTH OF COMPLETED WELL <u>95</u> ft. Bore Hole Diameter <u>11</u> in. to ft., and in. to ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
			7 Lawn and garden only	10 Observation well	
Well's static water level <u>35</u> ft. below land surface measured on <u>2</u> month <u>18</u> day <u>81</u> year					
Pump Test Data					
Est. Yield <u>40</u> gpm:		Well water was <u>37</u> ft. after	hours pumping <u>20</u>		gpm
Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints <u>Glued</u> Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing dia <u>5</u> in. to <u>88</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>30R26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
Screen or Perforation Openings Are:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
Screen-Perforation Dia <u>5</u> in. to <u>95</u> ft., Dia in. to ft., Dia in. to ft.					
Screen-Perforated Intervals: From <u>88</u> ft. to <u>95</u> ft., From ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From <u>10</u> ft. to <u>95</u> ft., From ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
Direction from well <u>East</u> How many feet <u>30</u> ? Water Well Disinfected? Yes <u>X</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, date sample					
was submitted month day year: Pump Installed? Yes <u>No</u> <u>X</u>					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on <u>2</u> month <u>18</u> day <u>81</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u>					
This Water Well Record was completed on <u>3</u> month <u>15</u> day <u>81</u> year under the business					
name of <u>Weninger Drilling</u> by (signature) <u>Jerome Weninger</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			
		FROM	TO	LITHOLOGIC LOG	
		<u>0</u>	<u>2</u>	<u>Top soil</u> <u>red clay</u> <u>fine sand</u> <u>red clay</u> <u>sugar sand</u> <u>med. sand</u>	
		<u>27</u>	<u>27</u>		
		<u>33</u>	<u>33</u>		
		<u>48</u>	<u>48</u>		
<u>85</u>	<u>85</u>				
ELEVATION:					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					