

1 LOCATION OF WATER WELL: County: <u>SEDGIEWICK</u>		Fraction <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	Section Number <u>11</u>	Township Number <u>T</u> <u>28</u> <u>S</u>	Range Number <u>R</u> <u>1</u> <u>W E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3736 Sout Hoover Ct.</u> <u>Wichita, Kansas</u>					
2 WATER WELL OWNER: <u>Dave Johanning</u> RR#, St. Address, Box # : <u>3736 South Hoover Ct.</u> City, State, ZIP Code <u>Wichita, Kansas</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>95</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. <u>32</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>7-2-85</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter. <u>11</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: <u>1</u> Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below) <u>2</u> Irrigation <u>4</u> Industrial <u>7</u> Lawn and garden only <u>10</u> Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>XX</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>XX</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel <u>3 RMP (SR)</u> 2 PVC <u>4 ABS</u>		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) <u>Cer-Mac styrene SDR-26</u>	
Blank casing diameter <u>5</u>in. to .. <u>75</u>ft., Dia.in. toft., Dia.in. toft.		Casing joints: Glued <u>XX</u> Clamped Welded Threaded			
Casing height above land surface <u>12</u>in., weight <u>1.59</u>lbs./ft. Wall thickness or gauge No. <u>.203</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <u>8 RMP (SR)</u> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <u>8 Saw cut</u> 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes		10 Other (specify) 11 None (open hole)			
SCREEN-PERFORATED INTERVALS: From <u>75</u>ft. to <u>95</u>ft., Fromft. toft., Fromft. toft.					
GRAVEL PACK INTERVALS: From <u>14</u>ft. to <u>95</u>ft., Fromft. toft., Fromft. toft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>4</u>ft. to <u>14</u>ft., Fromft. toft., Fromft. toft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>21</u>			
Direction from well? <u>East</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	32	Clay			
32	40	Fine Sand			
40	53	Clay			
53	60	Fine Sand			
60	75	Clay			
75	95	Medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-2-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>10-15-85</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					