

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                     |                                                                                                                                  |                             |                                                                                                                                                                                                                                                                                                |                              |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| County<br><b>Sedgwick</b>                                           | Fraction<br>1/4 NE 1/4 SE 1/4                                                                                                    | Section number<br><b>11</b> | Township number<br>T <b>28</b>                                                                                                                                                                                                                                                                 | Range number<br>S R <b>1</b> |
| Location of well:<br><b>3727 South West St.<br/>Wichita, Kansas</b> |                                                                                                                                  |                             | Owner of well:<br><b>Evans Steel Buildings<br/>1028 South McComas<br/>Wichita, Kansas</b>                                                                                                                                                                                                      |                              |
| Distance and direction from nearest town or city:                   |                                                                                                                                  |                             | City, state, zip code:                                                                                                                                                                                                                                                                         |                              |
| Street address of well location if in city:                         |                                                                                                                                  |                             |                                                                                                                                                                                                                                                                                                |                              |
| Locate with "X" in section below:                                   |                                                                                                                                  |                             | Sketch map:                                                                                                                                                                                                                                                                                    |                              |
|                                                                     |                                                                                                                                  |                             |                                                                                                                                                                                                                                                                                                |                              |
| Type and color of material                                          | From                                                                                                                             | To                          | Bore hole dia.                                                                                                                                                                                                                                                                                 |                              |
| <b>Sandy Topsoil</b>                                                | <b>0</b>                                                                                                                         | <b>3</b>                    | <b>11 in.</b>                                                                                                                                                                                                                                                                                  |                              |
| <b>Clay</b>                                                         | <b>3</b>                                                                                                                         | <b>9</b>                    | Well depth <b>65 ft.</b>                                                                                                                                                                                                                                                                       |                              |
| <b>Fine Sand</b>                                                    | <b>9</b>                                                                                                                         | <b>18</b>                   | Completion date <b>2-11-77</b>                                                                                                                                                                                                                                                                 |                              |
| <b>Medium Sand</b>                                                  | <b>18</b>                                                                                                                        | <b>59</b>                   | Cable tool <input checked="" type="checkbox"/> Rotary _____ Driven _____ Dug _____<br>Hollow rod _____ Jetted _____ Bored _____ Reverse rotary _____                                                                                                                                           |                              |
| <b>Clay</b>                                                         | <b>59</b>                                                                                                                        | <b>61</b>                   | Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____<br>Irrigation _____ Air conditioning _____ Stock _____<br>Lawn _____ Oil field water _____ Other _____                                                                                              |                              |
| <b>Fine Sand</b>                                                    | <b>61</b>                                                                                                                        | <b>69</b>                   | Casing Material <b>styrene</b> Above or below ground? _____<br>Threaded _____ Welded _____ Surface <b>12 in.</b><br>RMP _____ PVC _____ Weight _____ lbs./ft.                                                                                                                                  |                              |
|                                                                     |                                                                                                                                  |                             | Dia. <b>5 in.</b> to <b>65 ft.</b> depth Wall Thickness: inches or<br>Dia. _____ in. to _____ ft. depth Gauge No. <b>.200</b>                                                                                                                                                                  |                              |
|                                                                     |                                                                                                                                  |                             | Screen Manufacturer's name <b>Sunflower Plastic</b><br>Type <b>styrene</b> Dia. <b>5"</b><br>Slot size <b>.06</b> Length <b>10'</b><br>Set between <b>30</b> ft. and <b>60</b> ft.<br>Gravel pack? <b>yes</b> One range of material <b>1-1/8</b>                                               |                              |
|                                                                     |                                                                                                                                  |                             | Static water level: _____ mo./day/yr.<br><b>15</b> ft. below land surface Date <b>2-11-77</b>                                                                                                                                                                                                  |                              |
|                                                                     |                                                                                                                                  |                             | Pumping level below land surfaces:<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield _____ g.p.m.                                                                                                               |                              |
|                                                                     |                                                                                                                                  |                             | Water sample submitted: _____ mo./day/yr.<br>Yes _____ No _____ Date _____                                                                                                                                                                                                                     |                              |
|                                                                     |                                                                                                                                  |                             | Well head completion: <b>capped</b><br>Pitchless adapter <b>12</b> Inches above grade                                                                                                                                                                                                          |                              |
|                                                                     |                                                                                                                                  |                             | Well grouted? <b>yes</b><br>With: Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____<br>Depth: From <b>40"</b> ft. to <b>14</b> ft.                                                                                                                                |                              |
|                                                                     |                                                                                                                                  |                             | Nearest source of possible contamination: <b>NONE</b><br>Direction _____ Type _____<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____                                                                                                                |                              |
|                                                                     |                                                                                                                                  |                             | Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____ HP _____ Volts _____<br>Model number _____ Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type: Submersible _____ Turbine _____<br>Jet _____ Reciprocating _____<br>Centrifugal _____ Other _____ |                              |
| Elevation:                                                          | Remarks:                                                                                                                         |                             | Water well contractor's certification:                                                                                                                                                                                                                                                         |                              |
| Topography:                                                         | <b>Flat Ground<br/>Septic system not installed when well was drilled.<br/>No apparent source for contamination,<br/>apparent</b> |                             | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump 236</b><br>Business name License No.<br>Address <b>Wichita, Kansas</b><br>Signed <b>M. Arnold</b> Date <b>2-26-77</b><br>Authorized representative      |                              |

(Use a second sheet if needed)

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5