

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>1/4 SE 1/4 NE 1/4</u>	Section number: <u>11</u>	Township number: <u>T 28</u>	Range number: <u>S 1 R 1</u>
2. Distance and direction from nearest town or city:		3511 S. Throckmorth Street, Wichita, Kansas				
3. Owner of well:		Fred Kansas, Having				
Street address of well location if in city:		3511 S. Throckmorth Street, Wichita, Kansas				
4. Locate with "X" in section below:		Sketch map:				
		6. Bore hole dia. <u>110</u> in. Completion date <u>3-10-76</u> Well depth <u>110</u> ft. 7. Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary ☐ 8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other ☐ 9. Casing: Material <u>Steel</u> Height: Above or below <u>12</u> in. Threaded ☐ Welded ☐ Surface ☐ RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>110</u> ft. depth Wall Thickness: inches or <u>200</u> Dia. <u>5</u> in. to <u>110</u> ft. depth gage No. <u>200</u>				
5. Type and color of material		From	To			
<u>Topsoil</u>		<u>0</u>	<u>6</u>	10. Screen: Manufacturer's name <u>Supplawer Plastic</u>		
<u>Brown Clay</u>		<u>6</u>	<u>14</u>	Type <u>Screen</u> Dia. <u>15</u>		
<u>Fine Sand</u>		<u>14</u>	<u>35</u>	Slotted gauge <u>48</u> Length <u>30</u>		
<u>Medium Sand</u>		<u>35</u>	<u>50</u>	Set between <u>48</u> ft. and <u>110</u> ft.		
<u>Fine Sand</u>		<u>50</u>	<u>60</u>	Gravel pack? <u>yes</u> size range of material <u>1/4-1/8"</u>		
<u>Med. Sand</u>		<u>60</u>	<u>75</u>	11. Static water level: <u>25</u> ft. below land surface Date <u>3-10-76</u>		
<u>Gray Clay</u>		<u>75</u>	<u>91</u>	12. Pumping level below land surfaces:		
<u>Medium Sand</u>		<u>91</u>	<u>103</u>	____ ft. after ____ hrs. pumping ____ g.p.m.		
<u>Blue Shale</u>		<u>103</u>	<u>110</u>	____ ft. after ____ hrs. pumping ____ g.p.m.		
				Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ Yes ____ No Date ____		
				14. Well head completion: <u>12' capped</u>		
				____ Pitless adapter ____ inches above grade		
				15. Well grouted? <u>yes</u>		
				With: <u>Neat cement</u> ☒ Bentonite ☐ Concrete ☐		
				Depth: From <u>40</u> to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>sewer</u>		
				ft. <u>60</u> Direction <u>west</u> Type <u>line</u>		
				Well disinfected upon completion? ☒ Yes ____ No		
				17. Pump: ☒ Not installed		
				Manufacturer's name ____		
				Model number ____ HP ____ Volts ____		
				Length of drop pipe ____ ft. capacity ____ g.p.m.		
				Type: ____ Submersible ____ Turbine		
				____ Jet ____ Reciprocating		
				____ Centrifugal ____ Other		
18. Elevation:		19. Remarks: <u>21st Ground</u>		20. Water well contractor's certification:		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
				Harshwell Pump 236		
				Business name <u>Wichita, Kansas</u> License No. ____		
				Address <u>Wichita, Kansas</u>		
				Signed <u>M. Arnold</u> Date <u>3-19-76</u>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5