

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number		
County: <u>Sedgwick</u>		<u>SE 1/4 NE 1/4 NE 1/4</u>	<u>12</u>		<u>T 28 S</u>		<u>R 1 W E/W</u>		
Distance and direction from nearest town or city?				Street address of well if located within city?					
<u>In Wichita</u>				<u>3310 S Richmond</u>					
2 WATER WELL OWNER: <u>Tom Sawyer</u>									
RR#, St. Address, Box # <u>330 S Richmond</u>									
City, State, ZIP Code <u>Wichita KS 67206</u>									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 DEPTH OF COMPLETED WELL <u>28</u> ft. Bore Hole Diameter <u>11</u> in. to <u>18</u> ft. and <u>5</u> in. to <u>28</u> ft.									
Well Water to be used as:									
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well									
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
7 Lawn and garden only 10 Observation well									
Well's static water level <u>18</u> ft. below land surface measured on <u>9</u> month <u>10</u> day <u>79</u> year									
Pump Test Data <u>50</u> gpm: Well water was <u>18</u> ft. after <u>1</u> hours pumping <u>12</u> gpm									
Est. Yield <u>50</u> gpm: Well water was <u>18</u> ft. after <u>1</u> hours pumping <u>12</u> gpm									
4 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued <u>X</u> Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
3 Fiberglass 7 Fiberglass Threaded									
Blank casing dia <u>5.563</u> in. to <u>28</u> ft. Dia <u>12</u> in. to <u>28</u> ft. Dia <u>12</u> in. to <u>28</u> ft.									
Casing height above land surface <u>12</u> in., weight <u>2.755</u> lbs./ft. Wall thickness or gauge No. <u>258</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
Screen or Perforation Openings Are:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
Screen-Perforation Dia <u>.025</u> in. to <u>28</u> ft. Dia <u>12</u> in. to <u>28</u> ft. Dia <u>12</u> in. to <u>28</u> ft.									
Screen-Perforated Intervals: From <u>23</u> ft. to <u>28</u> ft. From <u>23</u> ft. to <u>28</u> ft. From <u>23</u> ft. to <u>28</u> ft.									
Gravel Pack Intervals: From <u>18</u> ft. to <u>28</u> ft. From <u>18</u> ft. to <u>28</u> ft. From <u>18</u> ft. to <u>28</u> ft.									
5 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From <u>0</u> ft. to <u>10</u> ft. From <u>0</u> ft. to <u>10</u> ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well									
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well									
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)									
13 Watertight sewer lines									
Direction from well <u>North</u> How many feet <u>15</u> ? Water Well Disinfected? Yes <u>X</u> No									
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, date sample									
was submitted <u>month</u> day year Pump Installed? Yes <u>X</u> No									
If Yes: Pump Manufacturer's name <u>Dempster</u> Model No. <u>HF25051</u> HP <u>1/2</u> Volts <u>115</u>									
Depth of Pump Intake <u>25</u> ft. Pumps Capacity rated at <u>20</u> gal./min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
completed on <u>October</u> month <u>24</u> day <u>1979</u> year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>129</u>									
This Water Well Record was completed on <u>November</u> month <u>6</u> day <u>1979</u> year under the business									
name of <u>21st Electric Inc.</u> by (signature) <u>John R. Harris</u>									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO		LITHOLOGIC LOG		FROM TO		LITHOLOGIC LOG	
		<u>0 10</u> <u>10 18</u> <u>18 28</u>		<u>clay</u> <u>clay top soil</u> <u>sand, gravel (med)</u>					
ELEVATION:									
Depth(s) Groundwater Encountered <u>1.18</u> ft. 2 <u>1.18</u> ft. 3 <u>1.18</u> ft. 4 <u>1.18</u> ft.									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

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