

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |                         |                          |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Fraction                                                                                                         | Section Number          | Township Number          | Range Number     |
| County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <u>SW 1/4</u> <u>NW 1/4</u> <u>SW 1/4</u>                                                                        | <u>12</u>               | <u>T 28 S</u>            | <u>R 1 W E/W</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>3742 S. West St., Wichita, Ks.</u>                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                  |                         |                          |                  |
| <b>2 WATER WELL OWNER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | General Assembly of First Born                                                                                   |                         |                          |                  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | <u>3742 S. West St.</u>                                                                                          |                         |                          |                  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <u>Wichita, Ks.</u>                                                                                              |                         |                          |                  |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | <b>4 DEPTH OF COMPLETED WELL:</b> <u>70</u> ft. <b>ELEVATION:</b> .....                                          |                         |                          |                  |
| <div style="text-align: center;"><p>1 Mile</p></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Depth(s) Groundwater Encountered 1. .... <u>15</u> ..... ft. 2. .... ft. 3. .... ft.                             |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | WELL'S STATIC WATER LEVEL .... <u>15</u> ..... ft. below land surface measured on mo/day/yr <u>6-14-82</u> ..... |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                                     |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                               |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Bore Hole Diameter .... <u>11</u> ..... in. to ..... ft., and ..... in. to ..... ft.                             |                         |                          |                  |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | <b>CASING JOINTS:</b> Glued <input checked="" type="checkbox"/> Clamped .....                                    |                         |                          |                  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 5 Wrought iron                                                                                                   | 8 Concrete tile         | Welded .....             |                  |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 6 Asbestos-Cement                                                                                                | 9 Other (specify below) | Threaded .....           |                  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 7 Fiberglass                                                                                                     |                         |                          |                  |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                  |                         |                          |                  |
| Blank casing diameter ..... <u>5</u> ..... in. to ..... <u>55</u> ..... ft., Dia ..... in. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Cer-Mac Styrene SDR-26                                                                                           |                         |                          |                  |
| Casing height above land surface ..... <u>12</u> ..... in., weight ..... <u>1.59</u> ..... lbs./ft. Wall thickness or gauge No. .... <u>203</u> .....                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                  |                         |                          |                  |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 7 PVC                                                                                                            |                         |                          |                  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 3 Stainless steel                                                                                                | 5 Fiberglass            | 10 Asbestos-cement       |                  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 4 Galvanized steel                                                                                               | 6 Concrete tile         | 8 RMP (SR)               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |                         | 11 Other (specify) ..... |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |                         | 12 None used (open hole) |                  |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 5 Gauzed wrapped                                                                                                 |                         |                          |                  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 3 Mill slot                                                                                                      | 6 Wire wrapped          | 8 Saw cut                |                  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 4 Key punched                                                                                                    | 7 Torch cut             | 11 None (open hole)      |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |                         | 9 Drilled holes          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |                         | 10 Other (specify) ..... |                  |
| <b>SCREEN-PERFORATED INTERVALS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | From ..... <u>55</u> ..... ft. to ..... <u>65</u> ..... ft., From ..... ft. to ..... ft.                         |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                         |                         |                          |                  |
| <b>GRAVEL PACK INTERVALS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | From ..... <u>14</u> ..... ft. to ..... <u>65</u> ..... ft., From ..... ft. to ..... ft.                         |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                         |                         |                          |                  |
| <b>6 GROUT MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 1 Neat cement                                                                                                    |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 2 Cement grout                                                                                                   |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 3 Bentonite                                                                                                      |                         |                          |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 Other .....                                                                                                    |                         |                          |                  |
| Grout Intervals: From ..... <u>4</u> ..... ft. to ..... <u>14</u> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                  |                         |                          |                  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 10 Livestock pens                                                                                                |                         |                          |                  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 4 Lateral lines                                                                                                  | 7 Pit privy             | 14 Abandoned water well  |                  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 5 Cess pool                                                                                                      | 8 Sewage lagoon         | 11 Fuel storage          |                  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 6 Seepage pit                                                                                                    | 9 Feedyard              | 12 Fertilizer storage    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |                         | 13 Insecticide storage   |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |                         | 15 Oil well/Gas well     |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                  |                         | 16 Other (specify below) |                  |
| Direction from well? <u>South</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | How many feet? <u>78</u>                                                                                         |                         |                          |                  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO | LITHOLOGIC LOG                                                                                                   |                         | FROM                     | TO               |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3  | Clay                                                                                                             |                         |                          |                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 28 | Fine Sand                                                                                                        |                         |                          |                  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 50 | Medium Sand                                                                                                      |                         |                          |                  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 65 | Coarse Sand                                                                                                      |                         |                          |                  |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 70 | Clay and Fine Sand                                                                                               |                         |                          |                  |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>6-14-82</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <u>236</u> .... This Water Well Record was completed on (mo/day/yr) <u>7-16-83</u> under the business name of <u>H. Harp Well &amp; Pump Serv., Inc.</u> by (signature) <u>[Signature]</u> |    |                                                                                                                  |                         |                          |                  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                      |    |                                                                                                                  |                         |                          |                  |

OFFICE USE ONLY

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SEC.

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SW

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