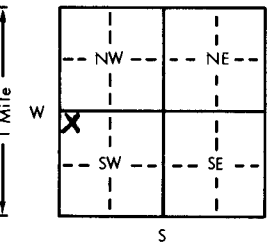


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County SEDGWICK		Fraction 1/4 NW 1/4 SW 1/4	Section number 13	Township number 28	Range number 1
1. Location of well: 4450 SO. WEST ST.		3. Owner of well: EMILY BONAVIA			
Street address of well location if in city: WICHITA, KANSAS		City, state, zip code: WICHITA, KANSAS			
4. Locate with "X" in section below: 		Sketch map:		6. Bore hole dia. 4 1/2 in. Completion date Well depth 47 ft. 6-29-76	
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
DIRT		0	2	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
CLAY		2	20	9. Casing: Material STYRENE Height: 12 in. above or below Threaded ☐ Welded ☒ Surface 12 in. 12 in. 12 in. RMP ☒ PVC ☐ Weight 12 lbs./ft. 12 lbs./ft. Dia. 5 in. to 47 ft. depth Wall Thickness: inches or Dia. 5 in. to 47 ft. depth Gauge No. 1200	
MEDIUM SAND		20	47	10. Screen: Manufacturer's name SUNFLOWER PLASTIC Type STYRENE Dia. 5" Slot gauge .06 Length 10' Set between 37 ft. and 47 ft. Gravel pack YES Size range of material 1/4-1/2	
				11. Static water level: 17 ft. below land surface Date 6-29-76	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
				14. Well head completion: CAPPED ____ Pitless adapter 12 inches above grade	
				15. Well grouted? YES With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From 40' to 14' ft.	
				16. Nearest source of possible contamination: NONE ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARP Well Pump 236 Business name WICHITA, KANSAS License No. ____ Address WICHITA, KANSAS Signed Mr. Arnold Date 8-11-76 Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5