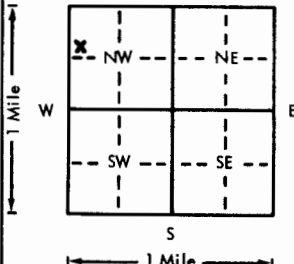


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgwick</u>	County	Fraction: <u>1/4 NW 1/4 NW 1/4</u>	Section number: <u>13</u>	Township number: <u>T 28 S</u>	Range number: <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>4100 So. West St</u>		3. Owner of well: <u>Howard Nickham</u>			
Street address of well location if in city: <u>Nichita, Mo.</u>		R.R. or street: <u>4100 South West Street</u>			
City, state, zip code: <u>Nichita, Kansas</u>					
4. Locate with "X" in section below:		Sketch map:			
					
5. Type and color of material		From	To		
<u>Tasseil</u>		<u>0</u>	<u>2</u>	6. Bore hole dia. <u>4</u> in. Completion date <u>3-16-76</u>	
<u>Clay</u>		<u>2</u>	<u>16</u>	Well depth <u>47</u> ft.	
<u>Medium Sand</u>		<u>16</u>	<u>47</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
				☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
				8. Use: ☐ Domestic ☐ Public supply ☐ Industry	
				☐ Irrigation ☐ Air conditioning ☐ Stock	
				☒ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <u>stiff</u> Height above or below	
				Threaded ☐ Welded ☐ Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight <u>10</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>47</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>47</u> ft. depth gauge No. <u>200</u>	
				10. Screen: Manufacturer's name <u>Sunflower Plastics</u>	
				Type <u>stippled</u> Dia. <u>5</u> in.	
				Slot/gauze <u>0.06</u> Length <u>10</u> ft.	
				Set between <u>37</u> ft. and <u>47</u> ft.	
				Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u> in.	
				11. Static water level: <u>17</u> ft. below land surface Date <u>3-16-76</u>	
				12. Pumping level below land surfaces:	
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
				Estimated maximum yield <u> </u> g.p.m.	
				13. Water sample submitted: <u> </u> mo./day/yr.	
				<u> </u> Yes <u> </u> No Date <u> </u>	
				14. Well head completion: <u> </u> inches above grade	
				<u> </u> Pitless adapter <u> </u> inches above grade	
				15. Well grouted? <u>yes</u>	
				With: <u> </u> Neat cement <u> </u> Bentonite <u>4</u> Concrete	
				Depth: From <u>40</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>Septic Tank</u>	
				ft. <u>60</u> Direction <u>SE</u> Type <u> </u>	
				Well disinfected upon completion? ☒ Yes ☐ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name <u> </u>	
				Model number <u> </u> HP <u> </u> Volts <u> </u>	
				Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.	
				Type:	
				☐ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u>			
Topography:					
☐ Hill					
☐ Slope					
☐ Upland					
☐ Valley					
		20. Water well contractor's certification:			
		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
		<u>Sharp Well Pump 236</u>			
		Business name <u>Nichita, Kansas</u> License No. <u> </u>			
		Address <u> </u>			
		Signed <u>M. Arnold</u> Date <u>3-20-76</u>			
		Authorized representative <u> </u>			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5