

1 LOCATION OF WATER WELL:		Fraction		Pump Well No.		RSA Seal Type		Section Number		Township Number		Range Number	
County: SEDGWICK		SE 1/4 SE 1/4 SW 1/4		13		T 28 S		R 1 W E/W					
Distance and direction from nearest town or city street address of well if located within city?													
3229 W. MacArthur, Wichita, Ks.													
2 WATER WELL OWNER: Eugene Youngers													
RR#, St. Address, Box # : 3229 W. MacArthur													
City, State, ZIP Code : Wichita, Ks.													
Board of Agriculture, Division of Water Resources													
Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:													
4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION:													
Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.													
WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 9-21-81													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 11 in. to ft., and in. to ft.													
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well													
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes X No													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
7 Fiberglass Threaded													
Blank casing diameter 5 in. to 40 ft., Dia. in. to ft., Dia. in. to ft.													
Casing height above land surface 12 in., weight 1.59 Cer-Mac Styrene SDR-26 lbs./ft. Wall thickness or gauge No. 203													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)													
9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From 14 ft. to 50 ft., From ft. to ft.													
From ft. to ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 40" ft. to 14 ft., From ft. to ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? South How many feet? 85													
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG													
0 3 Topsoil													
3 12 Clay													
12 37 Fine Sand													
37 45 Medium Sand													
45 50 Coarse Sand													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-21-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 12-18-81 under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold													
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													