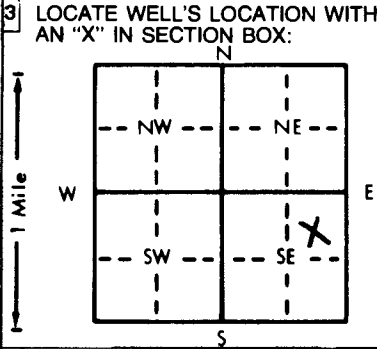


1 LOCATION OF WATER WELL: County: Sedgewick Fraction $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section Number 13 Township Number T 28 S Range Number R 1 EW

Distance and direction from nearest town or city street address of well if located within city?
 (See below)

2 WATER WELL OWNER: Mr. Don Bryant
 RR#, St. Address, Box #: 4631 South Meridian
 City, State, ZIP Code: Wichita, KS. 67217
 Board of Agriculture, Division of Water Resources
 Application Number: N/A



4 DEPTH OF COMPLETED WELL: 38' ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 7' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 7' ft. below land surface measured on 10/22/88 mo/day/yr
 Pump test data: Well water was N/A ft. after _____ hours pumping _____ gpm
 Est. Yield 150 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 14" in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) _____
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____
 2 PVC 4 ABS 7 Fiberglass
 Blank casing diameter: 8" in. to 23' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12" in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 8 Saw cut 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 23' ft. to 38' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 38' ft. to 9' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cuttings / bentonite
 Grout Intervals: From 9' ft. to GL ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage
 Direction from well? South / Southeast How many feet? 20 ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	top soil			
9	16	brown clay			
16	24	F Sand			
24	31	F-M Sand			
31	47	F-VF Sand			
47	50	Sand w/ clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/22/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KS # 102 This Water Well Record was completed on (mo/day/yr) 10/26/89 under the business name of Hayne Western Co. Inc. by (signature) Joe Johnson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.