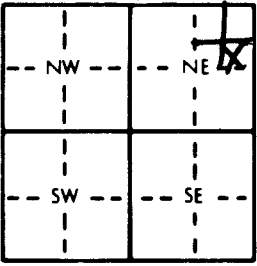


1 LOCATION OF WATER WELL: County: <u>Saline</u> Fraction <u>SE 1/4 NE 1/4 NE 1/4</u> Section Number <u>13</u> Township Number <u>T 28 S</u> Range Number <u>R 1 E</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>4055 S meridian</u>					
2 WATER WELL OWNER: <u>Mr. Pichy</u> RR#, St. Address, Box #: <u>4055 S meridian</u> City, State, ZIP Code: <u>Wichita Kansas 67217</u> Board of Agriculture, Division of Water Resources Application Number: <u>none</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION: <u>1300</u> Depth(s) Groundwater Encountered <u>18</u> ft. 2. <u>18</u> ft. 3. <u>8-19-92</u> ft. WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>9</u> in. to <u>18</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____				
5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Blank casing diameter <u>5</u> in. to <u>26</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 Torch cut 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole) SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>36</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. <u>none</u>					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>0</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? <u>South</u> How many feet? <u>60'</u>					
FROM <u>0</u> <u>12</u> <u>20</u>	TO <u>12</u> <u>30</u> <u>36</u>	LITHOLOGIC LOG <u>Top Soil</u> <u>Fine Tan Sand</u> <u>Coarse Tan Sand</u>	FROM	TO	PLUGGING INTERVALS
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-19-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>8-19-92</u> under the business name of <u>Bearden Pump & Well Serv.</u> by (signature) <u>David R. Bearden</u>					