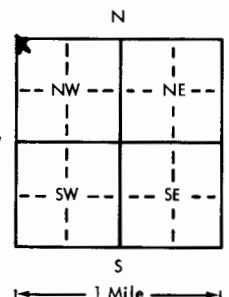


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Sedgewick</u>		Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>		Section number <u>14</u>	Township number <u>T 28</u>	Range number <u>S R 14</u>	E/W
2. Distance and direction from nearest town or city: <u>Southeast corner of McArthur</u>				3. Owner of well: <u>Peter Leendersseed</u>			
Street address of well location if in city: <u>Road and Hoover Rd. Wichita, Kansas</u>				R.R. or street: <u>4001 West 39th St. So.</u>			
City, state, zip code: <u>Wichita, Kansas</u>							
4. Locate with "X" in section below: 				Sketch map: <u>Road and Hoover Rd. Wichita, Kansas</u>			
5. Type and color of material				From	To	6. Bore hole dia. <u>11</u> in. Completion date <u>3-12-77</u>	
<u>Topsoil</u>				<u>0</u>	<u>3</u>	Well depth <u>60</u> ft.	
<u>Clay (red)</u>				<u>3</u>	<u>12</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<u>Fine Sand</u>				<u>12</u>	<u>45</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Medium Sand</u>				<u>45</u>	<u>60</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
						☐ Irrigation ☐ Air conditioning ☐ Stock	
						☐ Lawn ☐ Oil field water ☐ Other	
						9. Casing: Material <u>staple</u> Height: <u>12</u> in.	
						Threaded ☐ Welded ☐ Surface ☐ RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft.	
						Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or	
						Dia. <u>5</u> in. to <u>60</u> ft. depth Gauge No. <u>200</u>	
						10. Screen: Manufacturer's name <u>Sunflower Plastic</u>	
						Type <u>staple</u> Dia. <u>5</u> in.	
						Slot gauge <u>0.06</u> Length <u>10</u> ft.	
						Set between <u>50</u> ft. and <u>60</u> ft.	
						Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u> in.	
						11. Static water level: <u>28</u> ft. below land surface Date <u>3-12-77</u>	
						12. Pumping level below land surfaces:	
						<u>28</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m.	
						<u>28</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m.	
						Estimated maximum yield <u>12</u> g.p.m.	
						13. Water sample submitted: <u>12</u> mo./day/yr.	
						Yes ☐ No ☐ Date <u>3-12-77</u>	
						14. Well head completion: <u>Capped</u>	
						<u>12</u> Pitless adapter <u>12</u> inches above grade	
						15. Well grouted? <u>yes</u> <u>OK</u>	
						With: <u>Neat cement</u> <u>Bentonite</u> <u>Concrete</u>	
						Depth: From <u>40</u> ft. to <u>14</u> ft.	
						16. Nearest source of possible contamination: <u>Septic tank</u>	
						ft. <u>70</u> Direction <u>South</u> Type <u>Septic tank</u>	
						Well disinfected upon completion? <u>Yes</u> ☒ No ☐	
						17. Pump: <u>Not installed</u>	
						Manufacturer's name <u>Sharp Well Pump</u>	
						Model number <u>236</u> HP <u>1/4</u> Volts <u>115</u>	
						Length of drop pipe <u>14</u> ft. capacity <u>1/4</u> g.p.m.	
						Type: <u>Submersible</u> <u>Turbine</u>	
						<u>Jet</u> <u>Reciprocating</u>	
						<u>Centrifugal</u> <u>Other</u>	
18. Elevation:				19. Remarks:		20. Water well contractor's certification:	
Topography: <u>Hill</u>						This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
☒ Slope						<u>Sharp Well Pump</u> <u>236</u>	
☐ Upland						Business name <u>Wichita, KS</u> License No. <u>14</u>	
☐ Valley						Address <u>M. Arnold</u> Date <u>3-18-77</u>	
						Signed <u>M. Arnold</u> Authorized representative <u>3-18-77</u>	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5