

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 NW 1/4 NW 1/4	14	T 28 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? Located approx. 1/2 mile west of Oatville					
2 WATER WELL OWNER:		Cessna Aircraft Co. - Environ. Resources			
RR#, St. Address, Box # :		P.O. Box 7704		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Wichita, KS 67277		Application Number: n/a	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 91 ft. ELEVATION: unknown.			
1 Mile		Depth(s) Groundwater Encountered not ck'd ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL not ck'd ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was not ck'd ft. after hours pumping gpm			
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 36 in. to 88 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		containment			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X		Threaded.			
2 PVC 4 ABS 7 Fiberglass					
Blank casing diameter 12 3/4 in. to 44 ft., Dia 12 3/4 in. to 78 ft., Dia		in. to ft.			
Casing height above land surface 36 in., weight 49.56 lbs./ft. Wall thickness or gauge No. 375					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS:		From .040 slot 44 ft. to 54 ft., From ft. to ft.			
From .060 slot 78 ft. to 88 ft., From ft. to ft.					
GRAVEL PACK INTERVALS:		From 25 ft. to 73 ft., From ft. to ft.			
From 76 ft. to 88 ft., From ft. to ft.					
6 GROUT MATERIAL: a) 1 Neat cement 2 Cement grout b) 3 Bentonite 4 Other					
Grout Intervals: From a) 5 ft. to 25 ft., From b) 73 ft. to 76 ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage no. known source					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0-13		Topsoil & clay, brown silty			
13	27	Sand & gravel, fine to very fine w/a couple thin clay streaks 20'-25'			
27	34	Clay, tan			
34	55	Sand & gravel, fine to very fine, some medium.			
55	58	Clay, yellow - tan			
58	59.5	Sand & gravel, fine to very fine some medium.			
59.5	68.5	Yellow-tan clay, some sandy			
68.5	72.5	Sand & gravel, fine to very fine			
72.5	79	Clay, grayish tan, hard			
79	88	Sand & gravel, fine to very fine			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/21/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185. This Water Well Record was completed on (mo/day/yr) 8/27/88 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					