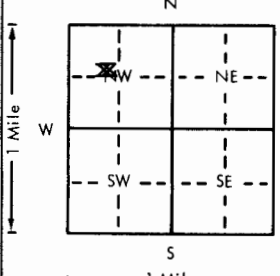


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction SE 1/4 NW 1/4 NW 1/4	Section number 16	Township number T 28 S R 1	Range number X/W
2. Distance and direction from nearest town or city: 3/4 Mi. West of Ridge Rd. & 1/4 Mi. S. of McArthur Rd.			3. Owner of well: Vulcan Materials Co. P. O. Box 12283 Wichita, Kansas 67277			
4. Locate with "X" in section below: 			Sketch map: Well No. 11 (Test Hole 1-79)			
5. Type and color of material			From	To	6. Bore hole dia. 30 in. Completion date 8/31/79 Well depth 146 ft.	
Top soil			0	3	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Loose brown clay			3	9	8. Use: Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>	
Loose red clay - sandy			9	30	9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 30 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 62.6 lbs./ft. Dia. 16 in. to 121 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. .375	
Med. gravel			30	40	10. Screen: Manufacturer's name Layne & Bowler Type St. Steel Dia. 16 " Slot/gauze 0.105 " Length 25 " Set between 121 ft. and 146 ft. ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/8-3/8	
Med. gravel w/clay streaks			40	45	11. Static water level: 45 ft. below land surface Date 8/31/79 mo./day/yr.	
Med. gravel			45	50	12. Pumping level below land surfaces: 73 ft. after 4 hrs. pumping 1000 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1700 g.p.m.	
Med. gravel w/clay streaks			50	80	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/> mo./day/yr.	
Med. gravel & fine sand			80	95	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 24 inches above grade	
Fine sand			95	105	15. Well grouted? Yes With: Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Depth: From 0 ft. to 20 ft.	
Med. gravel			105	115	16. Nearest source of possible contamination: Farm House ft. NW Direction 1300 Type House Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Med. gravel w/clay streaks			115	125	17. Pump: Not installed. Manufacturer's name Layne & Bowler Model number 8" PRHC HP 50 Volts 440 Length of drop pipe 63 ft. capacity 500 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
Med. gravel			125	143		
Shale			143	145		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name Wichita, Kansas License No. <input type="checkbox"/> Address Wichita, Kansas Signed [Signature] Date 9-6-79 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5