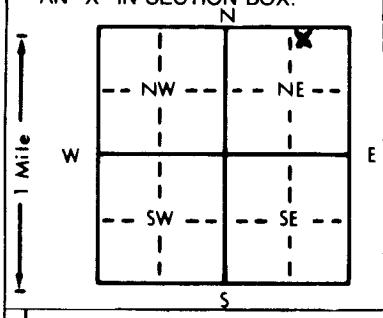
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: NW ¼ NE ¼ NE ¼	Section Number: 18	Township Number: T 28 S	Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
5050.5'N & 1313.2'W of SE corner Sec. 18

2 WATER WELL OWNER: Kansas Dept. of Health and Environment SCHULTE MW06
RR#, St. Address, Box # : Forbes Field, Bldg. 740 Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Topeka KS 66620 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 47.5 ft. ELEVATION: 1331.70 MSL TOC
Depth(s) Groundwater Encountered 1. 23.04 ft. 2. TOC ft. 3. 1328.45 GS ft.
WELL'S STATIC WATER LEVEL 1308.66 ft. below land surface measured on mo/day/yr 091492
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7.63 in. to 1281.0 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW06
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Part of RFP 82095 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 2 in. to 1311.70 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 3.25 ft. weight 0.70 lbs./ft. Wall thickness or gauge No. Sch 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 0.02 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 1311.70 ft. to 1281.2 ft., From ft. to ft.
+ 6" point From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 1313.3 ft. to 1281.0 ft., From ft. to ft.
+ natural From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other bentonite pellets
Grout Intervals: From 1328.5 ft. to 1315.6 ft., From 1315.6 ft. to 1313.3 ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? west How many feet? 1000

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
1328.5	1325.5	clay, dk.br., topsoil			E Log 091692
1325.5	1310.5	clay, sandy, tan			Sampled 091792
1310.5	1303.5	sand, VF-Fine with tan clay			Drilled 072992
1303.5	1293.4	sand, VF-Med, with some clay			
1293.4	1290.0	sand, F-M-C, poorly sorted w/clay			steel protective cover
1290.0	1281.0	clay, brown w/sand, compact,tight			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 091692 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 020393 under the business name of Total Environmental Services/Technologies by (signature) Dwight Berkley

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼